Title of the Training Programme: Hands on training Program, Advanced instrumentation Techaniques for material characterizations analysis

Date and Duration of Training: 12-19 July 22

Name of the Institute where Training has been conducted: Cerairal instrumentation Laboratory and dept. of Physics DCRUST, Murital Haryana, SAIF & Fanjab Univously

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| -         |   |   |   |   |   | Rati | ng |   |   |   |    |
|-----------|---|---|---|---|---|------|----|---|---|---|----|
| S.<br>No. | Content   | 1 | 2 | 3 | 4 | 5    | 6  | 7 | 8 | 9 | 10 |
| 1.        | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |      |    | - |   |   |    |
| 2.        | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |      |    |   |   | - |    |
| 3.        | Overall grading of the faculty members conducting the training  |   |   |   |   |      |    |   | 1 |   | ~  |
| 4.        | How do you rate the overall training methodology  |   |   |   |   |      |    | - | ~ | - | -  |
| 5.        | How far the field visit is relevant and related to your research study  |   |   |   |   |      | -  |   | ~ | - | 1  |
| 6.        | Usefulness of this training in your current role  |   |   |   |   |      | ~  | 1 | 1 | - | -  |
| 7.        | Usefulness of this training in future<br>work/job you may handle  |   |   |   |   |      | -  | 1 |   | 1 | 1  |
| 8.        | How far have you benefitted from interaction with the fellow participants of the training   |   | ~ |   |   |      |    |   |   |   | 1  |
| 9.        | How far the course material supplied relevant and related to the training curriculum  |   |   |   | - |      |    |   | , |   |    |
| 10.       | Overall grading of the process of training  |   |   |   |   |      | 1  | 1 | 1 |   |    |
| 11.       | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |      |    |   |   | 1 |    |

Any other suggestions/ observations, if any-

ALKA
Alw.,
(Name of the Participant)

Title of the Training Programme: Advanced Instrumentation Techniques for material Characterization & Analysis.

Date and Duration of Training: 12 - 12 Title 200

12-19 Juy, 2022 Date and Duration of Training:

Name of the Institute where Training has been conducted: DCRUST murchal & P. U. Chondigorh

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

|           |   |   |   |   |   | Rati     | ng |   |   |   |    |
|-----------|---|---|---|---|---|----------|----|---|---|---|----|
| S.<br>No. | Content   | 1 | 2 | 3 | 4 | 5        | 6  | 7 | 8 | 9 | 10 |
| 1.        | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   | <b>/</b> |    |   |   |   |    |
| 2.        | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |          |    |   |   | ~ |    |
| 3.        | Overall grading of the faculty members conducting the training  |   |   | ~ |   |          |    |   |   |   |    |
| 4.        | How do you rate the overall training methodology  |   |   |   |   | ~        |    |   |   |   |    |
| 5.        | How far the field visit is relevant and related to your research study  |   |   |   |   |          |    | ~ |   |   |    |
| 6.        | Usefulness of this training in your current role  |   |   |   |   |          |    | ~ |   |   |    |
| 7.        | Usefulness of this training in future work/job you may handle   |   |   |   |   |          |    |   |   | _ |    |
| 8.        | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |          |    |   |   |   | ~  |
| 9.        | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   | ~        |    |   |   |   |    |
| 10.       | Overall grading of the process of training  |   |   |   |   | ~        |    |   |   |   |    |
| 11.       | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |          |    | ~ |   |   |    |

Any other suggestions/ observations, if any- Thork you for give me this apportunity.

(Name of the Participant) Satish Phalatte.

| Title of the Training Programme: Hands on Fashing Agran on "Advanced Instrumentation<br>Techniques for Material Characterization & Analysis |
|---|
| Date and Duration of Training: July 12 to July 19, 2022 1 one-week  |
| Name of the Institute where Training has been conducted: DCRUST, Murthal & SAIF, PU   |
| Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Chandigash   |

Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary

| S.  | Content   |   |   |   |   | Rat | ing |   |   |   |    |
|-----|---|---|---|---|---|-----|-----|---|---|---|----|
| No. | Content   | 1 | 2 | 3 | 4 | 5   | 6   | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   | V   |     |   |   |   |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   | - |   |     |     |   | V |   |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |     |     | V |   |   |    |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |     | V   |   |   |   |    |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |     | V   |   |   |   |    |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |     |     |   | V |   |    |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |     |     |   |   | V | /  |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |     |     |   |   |   | V  |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   | V   | /   |   |   |   |    |
| 10. | Overall grading of the process of training  |   |   |   |   |     |     | V |   |   |    |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |     |     |   |   | V | 7  |

Any other suggestions/ observations, if any-

Due to number of participants the hands on training could not to possible, about could be made better by parell phanned group distribution. Also, some of the instrumentation techniques a topic of talks were not conducted as it was listed in the brochure (Name of the Participant) overall, it was good & really beneficial for research scholar to learn & make collaborative Nisarg A. Rava Nisary A. Raval

Title of the Training Programme: Hands on Training program, Advanced instrumentation techniques
for material characterization & Analysis

Date and Duration of Training: 12-19 July, 2022 Under STUTI, DST

Name of the Institute where Training has been conducted: DCRUST & Punjab University, Chardigarh

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| 1         | tive' and 1 indicates 'Poor/ Least Effective')  |   |   |   |   | Rati | ing |   |   |   |    |
|-----------|---|---|---|---|---|------|-----|---|---|---|----|
| S.<br>No. | Content   | 1 | 2 | 3 | 4 | 5    | 6   | 7 | 8 | 9 | 10 |
| 1.        | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |      |     |   |   |   |    |
| 2.        | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   | V    |     |   |   |   |    |
| 3.        | Overall grading of the faculty members conducting the training  |   |   |   |   |      |     |   |   | ~ |    |
| 4.        | How do you rate the overall training methodology  |   |   |   |   |      |     |   |   |   |    |
| 5.        | How far the field visit is relevant and related to your research study  |   |   |   |   |      |     |   |   |   |    |
| 6.        | Usefulness of this training in your current role  |   |   |   |   |      |     |   |   | ~ |    |
| 7.        | Usefulness of this training in future work/job you may handle   |   |   |   |   |      |     |   |   |   |    |
| 8.        | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |      |     |   |   | ~ |    |
| 9.        | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |      |     |   |   |   |    |
| 10.       | Overall grading of the process of training  |   |   |   |   |      |     |   |   |   |    |
| 11.       | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |      |     |   |   |   | ~  |

Any other suggestions/ observations, if any-

MA

Title of the Training Programme: Hands on training program on Advanced intrumentation feetingue for material Characterist Lanalysis.

Date and Duration of Training: (12-19 July, 2022)

Name of the Institute where Training has been conducted: DCRUST & Ponjab University, Chordigarh.

Please rate the Programme components on a scale of 10 to 1 (10 indicates Excellent/Most

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Comtont   |   |   |   |   | Rat | ing |   | 7= |          |    |
|-----|---|---|---|---|---|-----|-----|---|----|----------|----|
| No  | Content   | 1 | 2 | 3 | 4 | 5   | 6   | 7 | 8  | 9        | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   | X   |     |   | ~  |          |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   | ~   |     |   |    |          |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |     |     |   |    | /        |    |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |     |     |   |    |          | /  |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |     |     |   |    | <b>/</b> |    |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |     |     |   | V  |          |    |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |     |     |   |    | <b>/</b> |    |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |     |     |   | /  |          |    |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |     |     |   | /  |          |    |
| 10. | Overall grading of the process of training  |   |   |   |   |     |     |   | /  |          |    |
|     | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |     |     |   |    | /        |    |

Any other suggestions/ observations, if any-

Shubham Pandey

Title of the Training Programme: Advoke Instrumentation Techniques for material Characterization and Analysis

Date and Duration of Training: 12-19 July, 2022

Name of the Institute where Training has been conducted: DCRUST, Murthal. & SAIF, PU,

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  |   |   |   |   |   | Rati | ng |   |   |   |    |
|-----|---|---|---|---|---|------|----|---|---|---|----|
| No. | Content   | 1 | 2 | 3 | 4 | 5    | 6  | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |      |    |   |   |   |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |      |    |   |   | / |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |      |    |   | / |   |    |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |      |    | / |   |   |    |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |      |    | ~ | 1 |   |    |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |      |    | - | 1 |   |    |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |      |    | ~ |   |   | -  |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |      |    |   | - | + |    |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |      |    |   | ~ | 1 |    |
| 10. | Overall grading of the process of training  |   |   |   |   |      |    |   | - |   |    |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |      |    |   | ~ |   |    |

| Any other suggestions/ observations, if any-  If theory of the particular  data analysis is provided in the  for the candidates. | lectures it will be helpful      |
|--|----------------------------------|
| for the candidates.  | (Name of the Participant)  Kunay |

| FEEDBACK FORM FOR TRAINING PROGRAM   |
|--|
| Title of the Training Programme: STUTI (Advanced Instrumentation Technique for material characterisation & analysis) |
| Date and Duration of Training: 12th - 19th July , 2022   |
| Name of the Institute where Training has been conducted: DCRUST Murthal & Panjak University Chandigack               |

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  |   |   |   |   | 300 | Rat | ing |   |          |   |    |
|-----|---|---|---|---|-----|-----|-----|---|----------|---|----|
| No. | Content   | 1 | 2 | 3 | 4   | 5   | 6   | 7 | 8        | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |     |     |     |   | /        |   |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |     |     |     |   |          | ~ |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |     |     |     |   |          | / |    |
| 4.  | How do you rate the overall training methodology  |   |   |   |     |     |     |   |          | / |    |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |     |     |     |   | /        |   |    |
| 6.  | Usefulness of this training in your current role  |   |   |   |     |     |     |   | /        |   |    |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |     |     |     |   | /        |   |    |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |     |     |     |   |          |   |    |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |     |     |     |   | <b>/</b> |   |    |
| 10. | Overall grading of the process of training  |   |   |   |     |     |     |   | /        |   |    |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |     |     |     |   |          |   |    |

Any other suggestions/observations, if any- A little more focus should, been made an Data Part Interpretation and analysis.

Title of the Training Programme: Techniques for material characterisation and analysis

Date and Duration of Training: 12th - 1919 Tuly 2022 (9am to 6 pm daily)

Name of the Institute where Training has been conducted: DCRUST, Musthal (first 5 days), Panjab, University, Chandigauch (2 days)

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |   |   |   |    | Rat | ing |   |   |   |    |
|-----|---|---|---|---|----|-----|-----|---|---|---|----|
| No  | Content   | 1 | 2 | 3 | 4  | 5   | 6   | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |    |     |     |   | V |   |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   | ** |     |     |   |   |   | ~  |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |    |     |     |   |   | レ |    |
| 4.  | How do you rate the overall training methodology  |   |   |   |    |     |     |   |   | ~ |    |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |    |     |     |   |   | ~ |    |
| 6.  | Usefulness of this training in your current role  |   |   |   |    |     |     |   |   | V |    |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |    |     |     |   |   | ~ |    |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |    |     |     |   | - | , |    |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |    |     |     |   | V |   |    |
| 10. | Overall grading of the process of training  |   |   |   |    |     |     |   |   | V |    |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |    |     |     |   |   |   | -  |

Any other suggestions/ observations, if any-

Simolar Aggarwal (Name of the Participant)

FEEDBACK FORM FOR TRAINING PROGRAM

Hands on Training on Advanced Instruments

Hands on Training on Advanced Instruments

Characterization &

Analysis

Date and Duration of Training: 12/07/2022 - 19/07/2022

Name of the Institute where Training has been conducted: SAIF, PU, (hondigach)

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| 0         |   |   | m. |   |   | Rat | ing |   |   |   |    |
|-----------|---|---|----|---|---|-----|-----|---|---|---|----|
| S.<br>No. | Content   | 1 | 2  | 3 | 4 | 5   | 6   | 7 | 8 | 9 | 10 |
| 1.        | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |    |   |   |     |     |   |   |   |    |
| 2.        | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |    |   |   |     | V   |   |   |   |    |
| 3.        | Overall grading of the faculty members conducting the training  |   |    |   |   |     |     | X | ~ |   |    |
| 4.        | How do you rate the overall training methodology  |   |    |   |   |     | /   |   |   |   |    |
| 5.        | How far the field visit is relevant and related to your research study  |   |    | V |   |     |     |   |   |   |    |
| 6.        | Usefulness of this training in your current role  |   |    |   |   |     |     |   | / |   |    |
| 7.        | Usefulness of this training in future work/job you may handle   |   |    |   |   |     | /   |   |   |   |    |
| 8.        | How far have you benefitted from interaction with the fellow participants of the training   |   |    |   |   |     |     |   | ~ | - |    |
| 9.        | How far the course material supplied relevant and related to the training curriculum  |   |    |   |   |     | /   |   |   |   |    |
| 10.       | Overall grading of the process of training  |   |    |   |   |     |     |   |   |   |    |
| 11.       | Your recommendation to your peers/<br>colleagues for the training Programme   |   |    |   |   |     |     |   |   | V |    |

Any other suggestions/ observations, if any-

Vineet Sanu (Name of the Participant)

Title of the Training Programme: Advanced Instrumentation Technique for Material charac-terization & Analysis

Date and Duration of Training: 12th - 19th July, 2022

Name of the Institute where Training has been conducted: DCRUST Mutthal and Punjab University chandifalh

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  |   | Rating |   |    |   |   |   |   |   |   |    |  |  |
|-----|---|--------|---|----|---|---|---|---|---|---|----|--|--|
| No. | Content   | 1      | 2 | 3  | 4 | 5 | 6 | 7 | 8 | 9 | 10 |  |  |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                 |        |   |    |   |   |   |   | ~ |   |    |  |  |
| 2.  | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   | 40 |   |   |   |   |   |   | ~  |  |  |
| 3.  | Overall grading of the faculty members conducting the training  |        |   |    |   |   |   |   |   |   | ~  |  |  |
| 4.  | How do you rate the overall training methodology  |        |   |    |   |   |   |   | ~ |   |    |  |  |
| 5.  | How far the field visit is relevant and related to your research study  |        |   |    |   |   |   |   | 4 |   |    |  |  |
| 6.  | Usefulness of this training in your current role  |        |   |    |   |   |   |   | ~ |   |    |  |  |
| 7.  | Usefulness of this training in future<br>work/job you may handle  |        |   |    |   |   | - | / |   |   |    |  |  |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |    |   |   |   |   | - |   |    |  |  |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |        |   |    |   |   |   |   |   |   |    |  |  |
| 10. | Overall grading of the process of training  |        |   |    |   |   |   | , |   |   |    |  |  |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |        |   |    |   |   |   |   |   | - |    |  |  |

NO Any other suggestions/ observations, if any-

> Lalita banose (Name of the Participant)

| Title of the Training Programme: | Advanced Pustrumentation fechiques for Material<br>Characterisation & Analysis   |
|----------------------------------|--|
|                                  | Con acce to a fine of the control of |

Date and Duration of Training:

Date and Duration of Training: 12th July 19th July

Name of the Institute where Training has been conducted: DCRUST, Murthal & PU, CHD

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  |   |   |   |   |   | Rati | ing |   |   |   |    |
|-----|---|---|---|---|---|------|-----|---|---|---|----|
| No. | Content   | 1 | 2 | 3 | 4 | 5    | 6   | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |      |     |   |   | V |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |      |     |   |   | V |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |      |     |   |   |   |    |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |      |     |   |   |   | V  |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |      |     |   |   | V |    |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |      |     |   |   |   |    |
| 7.  | Usefulness of this training in future<br>work/job you may handle  |   |   |   |   |      |     |   |   |   |    |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |      |     |   |   | V |    |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |      |     |   |   |   | _  |
| 10. | Overall grading of the process of training  |   |   |   |   |      |     |   |   |   | V  |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |      |     |   |   |   | V  |

Any other suggestions/ observations, if any-

(Name of the Participant)

RAMUL PATWA

Ph.D Scholar,

CASU, JIND (MR)

Title of the Training Programme: Advanced instrumentation feelingues for Material Characterisation & Analysis

Date and Duration of Training: 12 th July - 19 th July

Name of the Institute where Training has been conducted: DCRUST, Mustbal + PU, CHD

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  |   | Tu I |   |   |   | Rati | ng |   |   |   |    |
|-----|---|------|---|---|---|------|----|---|---|---|----|
| No. | Content   | 1    | 2 | 3 | 4 | 5    | 6  | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |      |   |   |   |      |    |   |   |   | ~  |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |      |   |   |   |      |    |   |   |   | ~  |
| 3.  | Overall grading of the faculty members conducting the training  |      |   |   |   |      |    |   |   |   | -  |
| 4.  | How do you rate the overall training methodology  |      |   |   |   |      |    |   |   |   | ~  |
| 5.  | How far the field visit is relevant and related to your research study  |      |   |   |   |      |    |   |   |   | ~  |
| 6.  | Usefulness of this training in your current role  |      |   |   |   |      |    |   |   |   | V  |
| 7.  | Usefulness of this training in future work/job you may handle   |      |   |   |   |      |    |   |   |   | 1  |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |      |   |   |   |      |    |   |   |   | V  |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |      |   |   |   |      |    |   |   |   | V  |
| 10. | Overall grading of the process of training  |      |   |   |   |      |    |   |   |   | V  |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |      |   |   |   |      |    |   |   | ~ |    |

Any other suggestions/ observations, if any-

Hand on training programme is conducted very properly and give valuable suggestions negarding nesearch and diff. sophisticated techniques

Title of the Training Programme: Advanced Instrumentation Techniques for materials characterization of Analysis Date and Duration of Training: 12 July 2020 - 19 July 2022

Name of the Institute where Training has been conducted: DRUST Murthal & SAIF, PU

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  |   |   | 1 |   |   | Rati | ng |   |   |   |    |  |
|-----|---|---|---|---|---|------|----|---|---|---|----|--|
| No. | Content   | 1 | 2 | 3 | 4 | 5    | 6  | 7 | 8 | 9 | 10 |  |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |      |    |   |   | ~ |    |  |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   | • |   |   |      |    |   |   |   | ~  |  |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |      |    |   | ~ |   |    |  |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |      |    |   |   | ~ |    |  |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |      |    |   | ~ |   |    |  |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |      |    |   |   | - |    |  |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |      |    |   |   | 1 | ,  |  |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |      |    |   |   | ~ |    |  |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |      |    |   |   | V |    |  |
| 10. | Overall grading of the process of training  |   |   |   |   |      |    |   |   | V |    |  |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |      |    |   |   | ~ |    |  |

Any other suggestions/ observations, if any-

Amit Kumar

Title of the Training Programme: Advanced Instrumentation techniques for Material characterization & Analysis.

Date and Duration of Training: 12-7-2022 - 19-7-2022

Name of the Institute where Training has been conducted: DCROST, Newthal & SAIF, PO.

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |   |   |   |   | Rati | ng |   |   |   |    |  |
|-----|---|---|---|---|---|------|----|---|---|---|----|--|
| No. | Content   | 1 | 2 | 3 | 4 | 5    | 6  | 7 | 8 | 9 | 10 |  |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |      |    |   |   |   |    |  |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |      |    |   |   |   |    |  |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |      |    |   |   | - |    |  |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |      |    | / |   |   |    |  |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |      |    | / |   |   |    |  |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |      |    |   | V |   |    |  |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |      |    |   | ~ |   |    |  |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |      |    |   |   | V |    |  |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |      |    |   | V |   |    |  |
| 10. | Overall grading of the process of training  |   |   |   |   |      |    |   | V |   |    |  |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |      |    |   |   | V |    |  |

Any other suggestions/ observations, if any-

Title of the Training Programme: Hands on training program on Advanced Instrumentation

Techniques for material characterisation and Analysis

Date and Duration of Training: 12/7/22 - 19/7/22 Name of the Institute where Training has been conducted: DCRUST Mwthal and PU chandigarh

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| 1. 2. 3. 4. 5. 6. 7. , |   |   |   | 11000 |   | Rat | ing |   |   | 1 |    |
|------------------------|---|---|---|-------|---|-----|-----|---|---|---|----|
| 130,500                | Content   | 1 | 2 | 3     | 4 | 5   | 6   | 7 | 8 | 9 | 10 |
| 1.                     | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   | + |       |   |     |     |   |   |   |    |
| 2.                     | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |       |   |     |     |   |   |   | ~  |
| 3.                     | Overall grading of the faculty members conducting the training  |   |   |       |   |     |     |   | ~ |   |    |
| 4.                     | How do you rate the overall training methodology  |   |   |       |   |     |     |   |   | ~ |    |
| 5.                     | How far the field visit is relevant and related to your research study  |   |   |       |   |     |     |   |   |   | /  |
| 6.                     | Usefulness of this training in your current role  |   |   |       |   |     |     |   |   |   | ~  |
| 7.                     | Usefulness of this training in future work/job you may handle   |   |   |       |   |     |     |   |   |   | ~  |
| 8.                     | How far have you benefitted from interaction with the fellow participants of the training   |   |   |       |   |     |     |   |   |   | ~  |
| 9.                     | How far the course material supplied relevant and related to the training curriculum  |   |   |       |   |     |     |   | ~ |   |    |
| 10.                    | Overall grading of the process of training  |   |   |       |   |     |     |   |   | ~ |    |
| 11.                    | Your recommendation to your peers/ colleagues for the training Programme  |   |   |       |   |     |     |   |   |   |    |

Any other suggestions/ observations, if any-

(Name of the Participant) Kafi Devi

Title of the Training Programme: Hands on Training Program on Advanced Instrumentation Techniques for Material Characterization & Analysis.

Date and Duration of Training: 12/07/2022 - 19/07/2022

Name of the Institute where Training has been conducted: DCRUST Mwethal & PU Chandigarch

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Control   |   |   |   |   | Rati | ng |   |   |   |    |  |  |
|-----|---|---|---|---|---|------|----|---|---|---|----|--|--|
| No. | Content   | 1 | 2 | 3 | 4 | 5    | 6  | 7 | 8 | 9 | 10 |  |  |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |      |    |   |   | ~ |    |  |  |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |      |    |   |   |   | ~  |  |  |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |      |    |   |   |   | ~  |  |  |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |      |    |   |   | ~ |    |  |  |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |      |    |   | ~ |   |    |  |  |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |      |    |   |   | ~ |    |  |  |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |      |    |   |   | / |    |  |  |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |      |    |   |   | ~ |    |  |  |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |      |    |   |   | ~ |    |  |  |
| 10. | Overall grading of the process of training  |   |   |   |   |      |    |   |   | 1 | 1  |  |  |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |      |    |   |   | V |    |  |  |

Any other suggestions/ observations, if any-

Kalpana (Name of the Participant)

Title of the Training Programme: Advanted Instrumentation Techniques For Material Characterisation

Date and Duration of Training: 8 Aralysis
12-19th July 2022

Name of the Institute where Training has been conducted: DCRUST

Munthal & Punjab University
Chandiganh

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  |   | N. T. |   |   |      | Rati | Rating |   |   |   |         |  |
|-----|---|-------|---|---|------|------|--------|---|---|---|---------|--|
| No. | Content   | 1     | 2 | 3 | 4    | 5    | 6      | 7 | 8 | 9 | 10      |  |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |       |   |   |      |      |        |   | ~ |   |         |  |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |       |   |   | 74.5 |      |        |   |   |   | <u></u> |  |
| 3.  | Overall grading of the faculty members conducting the training  |       |   |   |      |      |        |   |   | ~ |         |  |
| 4.  | How do you rate the overall training methodology  |       |   |   |      |      |        |   |   | 1 |         |  |
| 5.  | How far the field visit is relevant and related to your research study  |       |   |   |      |      |        | ~ |   |   |         |  |
| 6.  | Usefulness of this training in your current role  |       |   |   |      |      |        |   |   | ~ |         |  |
| 7.  | Usefulness of this training in future work/job you may handle   |       |   |   |      |      |        |   |   | - |         |  |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |       |   |   |      |      |        |   |   | ~ |         |  |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |       |   |   |      |      |        |   | V |   |         |  |
| 10. | Overall grading of the process of training  |       |   |   |      |      |        |   |   | / |         |  |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |       |   |   |      |      |        |   |   | - |         |  |

Any other suggestions/ observations, if any-

(Name of the Participant)

M-NITHYALAKSHMI

Title of the Training Programme: Advanced Instrumentation Rechniques for Marketal

Charackerization & Analysis

Date and Duration of Training: 12-19 July 2022

Name of the Institute where Training has been conducted: DERUST, Murthal 2 SAIF P.U. chandigath

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  |   |   |    |   |   | Rati | ng |   |   |   |    |  |
|-----|---|---|----|---|---|------|----|---|---|---|----|--|
| No. | Content   | 1 | 2  | 3 | 4 | 5    | 6  | 7 | 8 | 9 | 10 |  |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |    |   |   |      |    |   |   |   |    |  |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |    |   |   |      |    |   |   | / |    |  |
| 3.  | Overall grading of the faculty members conducting the training  |   |    |   |   |      |    |   |   |   |    |  |
| 4.  | How do you rate the overall training methodology  |   | 55 |   |   |      |    |   | ~ |   |    |  |
| 5.  | How far the field visit is relevant and related to your research study  |   |    |   |   |      |    |   |   | ~ | 1  |  |
| 6.  | Usefulness of this training in your current role  |   |    |   |   |      |    |   |   | ~ | 1  |  |
| 7.  | Usefulness of this training in future work/job you may handle   |   |    |   |   |      |    |   |   | / | 1  |  |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |    |   |   |      |    |   |   |   | ~  |  |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |    |   |   |      |    |   | V |   |    |  |
| 10. | Overall grading of the process of training  |   |    |   |   |      |    |   | V |   |    |  |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |    |   |   |      |    |   |   | V | 1  |  |

Any other suggestions/ observations, if any-

Speakers from some area or field should not be reapeted.

|  | Instrumentative for  |
|--|--|
| Title of the Training Programme: Hands On Fraining | Program Advanded Fraining material   |
|  | O characterization under & Analysts  |
| Date and Duration of Training: 12-19, July, 201    | Program Advanded Fraining material characterication under & Analysis und STUTI |
|  |  |

Name of the Institute where Training has been conducted: DCRUST, Murthal & SAIF PU, CHANDIGNA

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Contact   |   |   |   |   | Rati | ing |   |   |    |    |
|-----|---|---|---|---|---|------|-----|---|---|----|----|
| No. | Content   | 1 | 2 | 3 | 4 | 5    | 6   | 7 | 8 | 9  | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |      |     |   |   |    | ,  |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |      |     |   | ~ |    |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |      |     |   |   | _  |    |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |      |     |   | - |    | •  |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |      |     |   |   | -  |    |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |      |     |   | 1 | +. |    |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |      |     |   |   | -  |    |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |      |     |   |   | -  |    |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |      |     |   |   | -  | +. |
| 10. | Overall grading of the process of training  |   |   |   |   |      |     | - | - | 7  |    |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |      |     |   | - | -  |    |

Any other suggestions/ observations, if any-

Title of the Training Programme: Advanced Instrumentation Technique
Sor material characterization & Analysis

Date and Duration of Training: 12 - 19 July, 2021

Name of the Institute where Training has been conducted: DCRUST worthal AP. v Chadipak

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| ~        |   |   |   |   |   | Rat      | ing |   |   |   |    |
|----------|---|---|---|---|---|----------|-----|---|---|---|----|
| S.<br>No | Content   | 1 | 2 | 3 | 4 | 5        | 6   | 7 | 8 | 9 | 10 |
| 1.       | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |          | /   |   |   |   |    |
| 2.       | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |          |     |   |   |   | V  |
| 3.       | Overall grading of the faculty members conducting the training  |   |   |   |   |          | /   |   |   |   |    |
| 4.       | How do you rate the overall training methodology  |   |   |   |   | V        |     |   |   |   | /  |
| 5.       | How far the field visit is relevant and related to your research study  |   |   |   |   |          |     |   |   | ~ |    |
| 6.       | Usefulness of this training in your current role  |   |   |   |   |          |     |   |   |   |    |
| 7.       | Usefulness of this training in future work/job you may handle   |   |   |   |   |          | V   | / |   |   |    |
| 8.       | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |          |     |   |   | V | /  |
| 9.       | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   | <b>/</b> |     |   |   |   |    |
| 0.       | Overall grading of the process of training  |   |   |   |   |          |     |   |   |   |    |
| 1.       | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |          |     |   |   |   |    |

Any other suggestions/ observations, if any- Dit is highly impostant to include of them to analyze the datas, How to use oxigin softwares thom to write the manuscript.

Tem interpretation should be included.

(Name of the Participant)

Benjamin Addan Baby

Title of the Training Programme: Hands on Training Program Advanced Instrumentation
Techniques for Material Characterization & Analysis, STUTE
Date and Duration of Training: 12/07/2022 to 19/07/2022

Name of the Institute where Training has been conducted: DCRUST, MURTHAL & SAIF, PU, CHO.

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  |   |   |   |   |   | Rat | ing |   |   |   |    |
|-----|---|---|---|---|---|-----|-----|---|---|---|----|
| No  | Content   | 1 | 2 | 3 | 4 | 5   | 6   | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |     | -   | 7 |   |   |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |     |     |   | u |   |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |     |     | ~ |   |   |    |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |     |     |   |   | v |    |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |     |     |   | N |   |    |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |     |     |   | 0 |   |    |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |     |     |   |   | - |    |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |     |     |   | L | , |    |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |     |     |   |   |   |    |
| 10. | Overall grading of the process of training  |   |   |   |   |     |     |   |   | 1 |    |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |     |     |   | L | , |    |

Any other suggestions/ observations, if any-

Deepak Parmar (Name of the Participant)

Title of the Training Programme: Hands on Training Program Advanced Instrumentation
Techniques for Haterial Characterization L Analysis, STUTI
Date and Duration of Training: 12/07/2022 to 19/07/2022

Name of the Institute where Training has been conducted: DCRUST, MURTHAL & SAIF, PU, CHO.

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  |   |   |   |   |   | Rat | ing |   |   |   |    |
|-----|---|---|---|---|---|-----|-----|---|---|---|----|
| No. | Content   | 1 | 2 | 3 | 4 | 5   | 6   | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/ content etc.                                      |   |   |   |   |     | -   | 7 |   |   |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |     |     |   | V |   |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |     |     | ~ |   |   |    |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |     |     |   |   | V |    |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |     |     |   | N |   |    |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |     |     |   | c |   |    |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |     |     |   |   | - |    |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |     |     |   | L | , |    |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |     |     |   |   |   |    |
| 10. | Overall grading of the process of training  |   |   |   |   |     |     |   |   | L |    |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |     |     |   | L | , |    |

Any other suggestions/ observations, if any-

Deepak Parmar
(Name of the Participant)

Title of the Training Programme: Advanced Instrumentation Techniques for Material Characterizates Analysis

Date and Duration of Training: 12-19 July, 2022

Name of the Institute where Training has been conducted: DCRUST MURTHAL & P.U. Chandigasch.

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. | Content   |   |   |   |   | Rat | ing |   |   |   |    |
|----|---|---|---|---|---|-----|-----|---|---|---|----|
| No | Content   | 1 | 2 | 3 | 4 | 5   | 6   | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |     |     | / |   |   |    |
| 2. | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |     |     |   |   |   | V  |
| 3. | Overall grading of the faculty members conducting the training  |   |   |   |   |     |     |   | / |   |    |
| 4. | How do you rate the overall training methodology  |   |   |   |   | /   |     |   |   |   |    |
| 5. | How far the field visit is relevant and related to your research study  |   |   |   |   |     |     | 1 |   |   |    |
| 6. | Usefulness of this training in your current role  |   |   |   |   |     |     | 1 |   |   |    |
| 7. | Usefulness of this training in future work/job you may handle   |   |   |   |   |     |     | / |   |   |    |
| 8. | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |     |     |   |   |   | V  |
| 9. | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |     | V   |   |   |   |    |
| 0. | Overall grading of the process of training  |   |   |   |   |     |     | ~ | 1 |   |    |
| 1. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |     |     | ~ | 1 |   |    |

Any other suggestions/ observations, if any-

(Name of the Participant)

Chankit

CHANKIT

Title of the Training Programme:

gramme: STUTI -> Hond on Training Program

Advanced Misbument Techniques for material charactrizating.

Analytis

12 July - 19 July 2022 Date and Duration of Training:

Name of the Institute where Training has been conducted: DCRUST MURTHAL & PU CHD.

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Conduct   |   |   |   |   | Rati | ing |   |   |   |    |
|-----|---|---|---|---|---|------|-----|---|---|---|----|
| No  | Content   | 1 | 2 | 3 | 4 | 5    | 6   | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |      |     |   | V |   |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |      |     |   |   | > |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |      |     | ~ |   |   |    |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |      |     |   |   |   | ~  |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |      |     |   | V |   |    |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |      |     |   |   | ~ |    |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |      |     |   | V |   |    |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |      |     |   |   |   | V  |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |      |     | ~ |   |   |    |
| 10. | Overall grading of the process of training  |   |   |   |   |      |     |   |   | V | 1  |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |      |     |   | V |   |    |

Any other suggestions/ observations, if any-

Sandeeb (Name of the Participant)

12/07/22 - 19/07/22 , 1 Week

Name of the Institute where Training has been conducted: DCRUST, Murthal and Ringib University, chandigarh

2

3

Rating

6

5

4

7

8

10

STUTI

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most

Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

Content

Overall grading of the Programme with

reference to relevance of course, module/

Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. Overall grading of the faculty members

How do you rate the overall training

Title of the Training Programme:

Date and Duration of Training:

No.

1.

3.

4.

content etc.

conducting the training

methodology How far the field visit is relevant and 5. related to your research study Usefulness of this training in your current 6. role Usefulness of this training in future 7. work/job you may handle How far have you benefitted from interaction with the fellow participants of 8. the training How far the course material supplied 9. relevant and related to the training curriculum 10. Overall grading of the process of training Your recommendation to your peers/ 11. colleagues for the training Programme Please provide how to interpret the given data to final useful one. Vandam Valoue Any other suggestions/ observations, if any-(Name of the Participant) FEEDBACK FORM FOR TRAINING PROGRAM

STUTI Spoorsored bounds on toaining on

Title of the Training Programme: "Advanced Instrumentation techniques for

Naterial Characterization of Malysin".

Date and Duration of Training: 12-19 July 2022 of days

Name of the Institute where Training has been conducted: DCRUST Musthal and Punjab runiversity, Chamdigarh Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. | Co-to-t   |   |   |   |   | Rati | ing |   |   |   |    |
|----|---|---|---|---|---|------|-----|---|---|---|----|
| No | Content   | 1 | 2 | 3 | 4 | 5    | 6   | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |      |     |   |   | ~ |    |
| 2. | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |      |     |   |   |   | ~  |
| 3. | Overall grading of the faculty members conducting the training  |   |   |   |   |      |     |   |   | V |    |
| 4. | How do you rate the overall training methodology  |   |   |   |   |      |     |   |   | ~ |    |
| 5. | How far the field visit is relevant and related to your research study  |   |   |   |   |      |     |   | ~ |   |    |
| 6. | Usefulness of this training in your current role  |   |   |   |   |      |     |   | V |   |    |
| 7. | Usefulness of this training in future work/job you may handle   |   |   |   |   |      |     |   |   | V |    |
| 8. | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |      |     |   | ~ |   |    |
| 9. | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |      |     |   |   | V |    |
| 0. | Overall grading of the process of training  |   |   |   |   |      |     |   |   | V |    |
| 1. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |      |     |   |   | ~ |    |

Any other suggestions/ observations, if any
Kindly request you to give preference for

Students come from rural area & from abbiliated

Colleges. They may even doesn't (N. Sumnth)

See these facilities in their

Clife time

Date and Duration of Training: Heatingur on majorid Chareful suffice & techniques 12-07-20022 to 19-07-2022

Name of the Institute where Training has been conducted: DCRUST Mwdhall SAIF (PU)

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |   |   |   |   | Rat | ing |   |   |   |    |
|-----|---|---|---|---|---|-----|-----|---|---|---|----|
| No  | Content   | 1 | 2 | 3 | 4 | 5   | 6   | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |     | /   |   |   |   |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |     |     |   |   | / |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   | /   |     |   |   |   |    |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |     |     | / |   |   |    |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |     | /   |   |   |   |    |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |     |     |   | / |   |    |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |     |     |   | / |   |    |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |     |     |   | V | 1 |    |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   | /   |     |   |   |   |    |
| 10. | Overall grading of the process of training  |   |   |   |   |     |     |   |   | 1 | 1  |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |     |     |   |   | / | 1  |

Any other suggestions/observations, if anyThir is a very fresident Honor
on Freining programme for our. The accomdation
of the porticipants should be at the sample place. And
the eniment speaker are the the new technology.

(Name of the Participant)

Title of the Training Programme: STUTI

Date and Duration of Training: 12/7/2022 - 19/7/2022 , 1 Week

Name of the Institute where Training has been conducted: DCRVST, Mwithal and Parjals University,

Chandigarth

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most

Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Control   |   |   | 91. |   | Rati | ing |   |   |   |    |
|-----|---|---|---|-----|---|------|-----|---|---|---|----|
| No. | Content   | 1 | 2 | 3   | 4 | 5    | 6   | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |     |   |      |     |   |   | ~ |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |     |   |      |     |   |   | 1 |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |     |   |      |     |   |   | 1 |    |
| 4.  | How do you rate the overall training methodology  |   |   |     |   |      |     |   | 1 |   |    |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |     |   |      |     |   |   | 1 |    |
| 6.  | Usefulness of this training in your current role  |   |   |     |   |      |     |   |   | / |    |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |     |   |      |     |   |   | / |    |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |     |   |      |     |   |   | ~ | /  |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |     |   |      |     |   | 7 | / |    |
| 10. | Overall grading of the process of training  |   |   |     |   |      |     |   | V |   |    |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |     |   |      |     |   | 1 |   |    |

Any other suggestions/ observations, if any-

SHIVANIAI RAO
Shivangi Las
(Name of the Participant)

Title of the Training Programme: STUTI Training Program

Date and Duration of Training: 12-19 July 2022

Name of the Institute where Training has been conducted: D.C.R. U.ST, Murthal 4 Panjas University

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  |   |   |   |   |   | Rati | ng |   |   |   |    |
|-----|---|---|---|---|---|------|----|---|---|---|----|
| No. | Content   | 1 | 2 | 3 | 4 | 5    | 6  | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |      |    | - |   |   |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |      |    |   | ~ |   |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |      |    |   | - |   |    |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |      |    |   | ~ |   |    |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |      |    |   | V |   |    |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |      |    | V | 1 |   |    |
| 7.  | Usefulness of this training in future<br>work/job you may handle  |   |   |   |   |      |    | ~ |   |   |    |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |      |    |   | - |   |    |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |      |    | ~ |   |   |    |
| 10. | Overall grading of the process of training  |   |   |   |   |      |    |   | 1 |   |    |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |      |    | V | 1 |   |    |

Any other suggestions/ observations, if any-

Shweta khanna (Name of the Participant)

Title of the Training Programme:

Date and Duration of Training:

12-19 July 2022

Name of the Institute where Training has been conducted: DCRUST, Mwthal and Ranjab University and .

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') when

| S.  | Content   |   |   |   |   | Rat | ing |   |   |   |    |
|-----|---|---|---|---|---|-----|-----|---|---|---|----|
| No. | Content   | 1 | 2 | 3 | 4 | 5   | 6   | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |     |     |   |   | - |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |     |     |   |   |   | -  |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |     |     |   | ~ |   |    |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |     | -   |   |   |   |    |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |     |     |   | / |   |    |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |     |     |   |   |   | ~  |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |     |     |   |   | / |    |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |     |     |   |   |   | /  |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |     |     |   |   | / |    |
| 10. | Overall grading of the process of training  |   |   |   |   |     | ,   | ~ |   |   |    |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |     |     |   |   |   | To |

Any other suggestions/ observations, if any-

Title of the Training Programme: Advanced Instrumentation Techniques for Material Date and Duration of Training: 12-19 July, 2022

Name of the Institute where Training has been conducted: DERUST, Murthal & P.V. Chandigarh

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.<br>No. | Content   |   |   |   |   | Rati | ing |   |   |   |    |
|-----------|---|---|---|---|---|------|-----|---|---|---|----|
| 110.      | - Sometime  | 1 | 2 | 3 | 4 | 5    | 6   | 7 | 8 | 9 | 10 |
| 1.        | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |      |     |   | / |   |    |
| 2.        | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |      |     |   | V |   |    |
| 3.        | Overall grading of the faculty members conducting the training  |   |   |   |   |      |     |   |   | V |    |
| 4.        | How do you rate the overall training methodology  |   |   |   |   |      |     |   | / |   |    |
| 5.        | How far the field visit is relevant and related to your research study  |   |   |   |   |      |     |   | V |   |    |
| 6.        | Usefulness of this training in your current role  |   |   |   |   |      |     |   |   | V |    |
| 7.        | Usefulness of this training in future<br>work/job you may handle  |   |   |   |   |      |     |   |   |   | 1  |
| 8.        | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |      |     |   |   |   | ~  |
| 9.        | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |      |     |   | 2 | - |    |
| 10.       | Overall grading of the process of training  |   |   |   |   |      |     |   |   | V | 1  |
| 11.       | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |      |     |   |   |   | V  |

Any other suggestions/ observations, if any-

Shipsus Vasshney (Name of the Participant)

Title of the Training Programme: Hards on Training Program advanced instrumentation techniques for material characterization & Analysis Date and Duration of Training: 12-07-2022 to 19-07-2022

Name of the Institute where Training has been conducted: DCRUST Murthal & SAIF, Panjab

University, Chandigarh

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most

Effective' and 1 indicates (Panylow 1755)

Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  |   |   |   |   |   | Rati | ng |   |   |   |    |
|-----|---|---|---|---|---|------|----|---|---|---|----|
| No. | Content   | 1 | 2 | 3 | 4 | 5    | 6  | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/ content etc.                                      |   |   |   |   |      |    |   |   | ~ |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |      |    |   |   | / |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |      |    |   |   |   | ~  |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |      |    |   |   | ~ |    |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |      |    |   |   |   | /  |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |      |    |   |   | V |    |
| 7.  | Usefulness of this training in future<br>work/job you may handle  |   |   |   |   |      |    |   |   | V |    |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |      |    |   |   |   | ~  |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |      |    |   |   | L |    |
| 10. | Overall grading of the process of training  |   |   |   |   |      |    |   |   | 1 | /  |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |      |    |   |   | ~ |    |

Any other suggestions/ observations, if any-

Usha Ram (Name of the Participant)

Title of the Training Programme: Hands on training fro gram, Advanced Instrumentation techniques for material characterization to Analysis

Date and Duration of Training: 12th Tuly 2022 — 19th July 2022

Name of the Institute where Training has been conducted: Organized by Central instrumentation

Lab. and depth of Physics (DCRUST) Murthal Haryana & Punjab University, Punjab

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most

Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.<br>No. | Content   | Rating |   |   |   |   |   |   |   |   |    |
|-----------|---|--------|---|---|---|---|---|---|---|---|----|
|           |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1.        | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |        |   |   |   |   |   | ~ |   |   |    |
| 2.        | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   |    |
| 3.        | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   | ~  |
| 4.        | How do you rate the overall training methodology  |        |   |   |   |   |   |   | ~ |   |    |
| 5.        | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   | / |   |    |
| 6.        | Usefulness of this training in your current role  |        |   |   |   | ~ |   |   |   |   |    |
| 7.        | Usefulness of this training in future work/job you may handle   |        |   |   |   |   | ~ |   |   |   |    |
| 8.        | How far have you benefitted from interaction with the fellow participants of the training   |        |   | ~ |   |   |   |   |   |   |    |
| 9.        | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   | ~ |   |   |   |   |    |
| 10.       | Overall grading of the process of training  |        |   |   |   |   | ~ |   |   |   |    |
| 11.       | Your recommendation to your peers/<br>colleagues for the training Programme   |        |   |   |   |   |   |   |   | V |    |

Any other suggestions/ observations, if any-No

Upendra Kr Jatel