Title of the Training Programme: STUTI one week training program on R&D Equipment (Motorial Procurainy & Advanced Functional Characterization Techniques) May 30, 2022 - June 5, 2022 (7 days)

Date and Duration of Training:

Name of the Institute where Training has been conducted: National Institute of Technology SRINAGAR

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. | Comtont | | | | | Rati | ng | | | | |
|-----|---|---|---|---|---|------|----|---|---|---|----|
| No. | Content | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | | V |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | ~ |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | V |
| 4. | How do you rate the overall training methodology | | | | | | | | | | V |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | V |
| 6. | Usefulness of this training in your current role | | | | | | | | | | V |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | ~ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | V |
| 9, | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | |
| 10. | Overall grading of the process of training | | | | | | | | | | / |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | ~ |

Any other suggestions/ observations, if any-Program like This should be organised free mently for the

ASHISH KUMAR SINGH Research Schabor, NIT Sningar (Name of the Participant)

Title of the Training Programme: Material Procoving and advanced functional material characterising Techniques (

Date and Duration of Training: one week Training Pryrame on KKD Equipment (30 May - 5 June 2022)

Name of the Institute where Training has been conducted: NIT, Sanagar

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| s. | | | | | | Rati | ing | | | | |
|-----|---|---|---|---|---|------|-----|---|---|---|----|
| No. | Content | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | | / |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | / |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | / |
| 4. | How do you rate the overall training methodology | | | | | | | | | / | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | / | |
| 6. | Usefulness of this training in your current role | | | | | | | | | | / |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | / |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | ~ |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | ~ |
| 10. | Overall grading of the process of training | | | | | | | | | | / |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | ~ |

Any other suggestions / observations, if any- more Such programe can be organized so that faculty as well as nesearch scholar may get benefit by intersching with their peers.

(Name of the Participant)
(Do. Gwy It Sigh)

Title of the Training Programme: DST-STUTI ONE WEEK TRAINING PROGRAM ON R& D EQUIPMENT

Date and Duration of Training: 30 May, 2022 , ONE WEEK TRAINING PROGRAM

Name of the Institute where Training has been conducted: NIT, SRINAGAR

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| | | | | | | Rati | ng | | | | |
|-----------|---|---|---|---|---|------|----|---|---|---|----|
| S. No. | Content | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | - | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | - | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | ~ | |
| 4. | How do you rate the overall training methodology | | | | | | | | | | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | _ | | |
| 6. | Usefulness of this training in your current role | | | | | | | | | | |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | V | + |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | ~ | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | 1 | | |
| 10 | . Overall grading of the process of training | | | | | | - | | | - | 1 |
| 11 | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | _ | - |

Any other suggestions/ observations, if anyThe DST-STUTI TRAINING ROGRAM was very well arranged
and Managed. I have one suggestiles. That conduct
this kind of Training program in future with
muce others advance instruments. Please extend
the technological servicy.

(Name of the Participant)
Renjy

Title of the Training Programme: STUTI TRAINING PROGRAM

Date and Duration of Training: 30-05-2022 to 5-06-2022

Name of the Institute where Training has been conducted: NIT, Srivagas

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. | Content | | | | | Rati | ing | | | Direct control of | |
|-----|---|---|---|---|---|------|-----|---|---|-------------------|----|
| No. | Content | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | | / |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | ·/ | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | V |
| 4. | How do you rate the overall training methodology | | | | | | | | | | / |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | / |
| 6. | Usefulness of this training in your current role | | | | | | | | | | V |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | , | ~ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | V |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | , | | | | | | V |
| 10. | Overall grading of the process of training | | | | | | | | | | |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | V |

Any other suggestions/ observations, if any-

An entremely well conducted l'informative workshop.
Thoroughly enjoyed my enperience at Prince (Name of the Participant)

Title of the Training Programme: STUTI, Material Processing & Advanced Malural Charal Date and Duration of Training: 30th May 2022 - 5th June 2022.

Name of the Institute where Training has been conducted: NIT Singa

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. | Comtont | | | | | Rati | ing | | | | |
|-----|---|---|---|---|---|------|-----|---|---|-----------|--------------|
| No. | Content | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | | t/ |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | \checkmark |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | / |
| 4. | How do you rate the overall training methodology | | | | | | | | | / | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | $\sqrt{}$ | |
| 6. | Usefulness of this training in your current role | | | | | | | | | | / |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | \checkmark |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | / | | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | / | |
| 10. | Overall grading of the process of training | | | | | | | | , | | |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | |

Any other suggestions/ observations, if any-

(Name of the Participant)

Unba Anan

| Title of the Training Programme: | STUTI (Mechanical Processing & Advanced Fue Malerial Characterization Technical South May 2022 - 25- June 2022 | nctional |
|----------------------------------|--|----------|
| | Material Characterization Technic | ques. |
| Data and Duration of Training | 50" Man 0- 77 55 kind 20 // | |

Date and Duration of Training: 30⁴⁰ May 2022 - 05 June 2022

Name of the Institute where Training has been conducted: NIT Srinagar

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. | Content | | | | | Rati | ing | | | | |
|-----|---|---|---|---|---|------|-----|---|---|---|----|
| No. | Content | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | | 2 |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | - |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | |
| 4. | How do you rate the overall training methodology | | | | | | | | | | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | 1 | |
| 6. | Usefulness of this training in your current role | | | | | | | | | | |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | V |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | |
| 10. | Overall grading of the process of training | | | | | | | | | 1 | |
| 11. | Your recommendation to your peers/colleagues for the training Programme | | | | | | | | | | / |

Any other suggestions/ observations, if any-

Title of the Training Programme: 50T1

Date and Duration of Training: 30/5/2000 to 03-06-200

Name of the Institute where Training has been conducted:

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. | Content | | | | | Rat | ing | | | | |
|-----|---|---|--------|---|---|-----|-----|---|----------|---|----|
| No. | Content | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | | V |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | ~ | - |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | / | | |
| 4. | How do you rate the overall training methodology | | | | | | | | | ~ | • |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | |
| 6. | Usefulness of this training in your current role | | | | | | | | | | |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | , | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | |
| 10. | Overall grading of the process of training | | \top | | | | | | | | |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | L | |

Any other suggestions/ observations, if any-

(Name of the Participant)

Dr. Faheem Arjamend

Title of the Training Programme: Material Processing 2 Advanced Functional Material Characterization Technique (STUTE)

Date and Duration of Training: May 30, 2022 to JUNE 05, 2022

Name of the Institute where Training has been conducted: NIT, Sningar (JEK)

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. | Content | | | | | Rati | ing | | | | |
|-----|---|---|---|---|---|------|-----|---|---|---|----|
| No. | Content | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | 1 | | | | | | | | ~ |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | V |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | - |
| 4. | How do you rate the overall training methodology | | | | | | | | | | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | - |
| 6. | Usefulness of this training in your current role | | | | | | | | | | |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | |
| 10. | Overall grading of the process of training | | | | | | | | | | 1 |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | |

Any other suggestions/ observations, if any-

Title of the Training Programme: Material Processing 2 Advanced Functional Material Characterization Technique (STUTI)

Date and Duration of Training: May 30, 2022 to June 05, 2022

Name of the Institute where Training has been conducted: NIT Sringar (J&K)

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. | Comtont | | | | | Rati | ing | | | | |
|-----|---|---|---|---|---|------|-----|---|---|---|----|
| No. | Content | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | | ~ |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | |
| 4. | How do you rate the overall training methodology | | | | | | | | | | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | |
| 6. | Usefulness of this training in your current role | | | | | | | | | | |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | 1 | |
| 10. | Overall grading of the process of training | | | | | | | | | | 1 |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | |

Any other suggestions/ observations, if any-

Title of the Training Programme: Material Processing of Advanced functional Natural Date and Duration of Training: 30/06/2022 to 05/06/2022

Name of the Institute where Training has been and the Institute where Insti

Name of the Institute where Training has been conducted: NIT Spirager, 54K

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| - | | | | | | Rati | ng | | | | |
|-----------|---|---|---|---|---|------|----|---|---|---|----|
| S. No. | Content | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | ~ |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | ~ |
| 4. | How do you rate the overall training methodology | | | | | | | | | | 1 |
| 5. | How far the field visit is relevant and related to your research study | | | | | ą. | | | ~ | | |
| 6. | Usefulness of this training in your current role | | | | | | | | | | ~ |
| 7. | Usefulness of this training in future work/job you may handle | - | | | | | | | | | ~ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | V |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | L |
| 10. | Overall grading of the process of training | | | | | | | | | | V |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | ~ |

Any other suggestions/ observations, if any-

Title of the Training Programme: One week Training Program on R&O Development Material Processing & Advanced Funcheral material Date and Duration of Training: 30-05-2022 to 5-06-2022 Characterization Techniques

Name of the Institute where Training has been conducted: NIT Solragar

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. | | | | | | Rati | ng | | | | |
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| No. | Content | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | | ~ |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | ~ |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | _ |
| 4. | How do you rate the overall training methodology | | | | | | | | | | L |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | ~ |
| 6. | Usefulness of this training in your current role | | | | | | | | | | ^ |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | ~ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | _ |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | |
| 10 | . Overall grading of the process of training | | | | | | - | | | - | ~ |
| 11 | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | L |

Any other suggestions/ observations, if any-

Title of the Training Programme: Material Processing and Advanced functional material Characterisation Techniques.

Date and Duration of Training: May 30 - June 05, 2022

Name of the Institute where Training has been conducted: NIT, SRINAGAR, KASHHIR.

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| | | | | | | Rati | ng | | | | |
|-----------|---|---|---|---|---|------|----|---|---|---|----------|
| S. No. | Content | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | | ~ |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | , | ~ | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | <u> </u> |
| 4. | How do you rate the overall training methodology | | | | | | | | | | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | V |
| 6. | Usefulness of this training in your current role | | | | | | | | | 1 | |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | / |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | / |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | |
| 10 | . Overall grading of the process of training | | | | | | | | | | |
| 11 | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | |

Any other suggestions/ observations, if any-

Title of the Training Programme: "STUTI"

Date and Duration of Training: 30 05 2022 - 05 06 2022

Name of the Institute where Training has been conducted: NIT Sournager

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. | | | | | | Rati | ing | | | | |
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| No. | Content | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | / | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | / |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | / | | |
| 4. | How do you rate the overall training methodology | | | | | | | | | / | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | / | |
| 6. | Usefulness of this training in your current role | | | | | | | | | | / |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | / |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | V | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | \ | |
| 10. | Overall grading of the process of training | | | | | | | | | V | |
| 11 | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | |

Any other suggestions/ observations, if any-

Mohammad Auchard

Title of the Training Programme: diaracterization feetingues (STUTE)

Date and Duration of Training: 30/05/2022 to 05/06/2022

Name of the Institute where Training has been conducted: NIT Sanagar, TFK

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| | tive' and 1 indicates 'Poor' Least Effective' | | | | | Rati | ng | | | | |
|-----------|---|---|---|---|---|------|----|---|---|---|----------|
| S. No. | Content | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | | <u> </u> |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | _ |
| 4. | How do you rate the overall training methodology | | | | | | | | | | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | / |
| 6. | Usefulness of this training in your current role | | | | | | | | | | / |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | / |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | / |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | V |
| 10. | Overall grading of the process of training | | | | | | | | | | / |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | ` | |

Any other suggestions/ observations, if any-

SUKH DARSHAN (Name of the Participant)

Title of the Training Programme: One week training frogram on R&D equipment under Synergistic Training frogram whilizing the Scientific and Technologis

Date and Duration of Training:

To pastructure (STUTI)

May 30 - June 5, 2022

Name of the Institute where Training has been conducted: NIT, SRINAGAR (Delpt. of Physics & CRFC)

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. | Content | | | | | Rati | ng | | | | |
|-----|---|---|---|---|---|------|----|---|---|---|----|
| No. | Content | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | | ~ |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | / |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | ~ |
| 4. | How do you rate the overall training methodology | | | | | | | | | / | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | / | |
| 6. | Usefulness of this training in your current role | | | | | | | | | | / |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | ~ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | / |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | · |
| 10. | Overall grading of the process of training | | | | | | | | | | |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | ~ |

Any other suggestions/ observations, if any-

Unmila Chakeraborty

| | L. Material processing & Aduquete |
|----------------------------------|---|
| Title of the Training Programme: | R&D Equipment: Material processing & Addances Functional material charachization Otechniques |
| Date and Duration of Training: | 30th May - St June 2022 |

Name of the Institute where Training has been conducted:

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most' Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| C | Content | | | | | Rati | ng | | | | |
|-----------|---|---|---|---|---|------|----|---|---|---|----|
| S. No. | Content | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | | V |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | V |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | V | |
| 4. | How do you rate the overall training methodology | | | | | | | | | V | 1 |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | 1 |
| 6. | Usefulness of this training in your current role | | | | | | | | | | V |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | V |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | V |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | |
| 10. | Overall grading of the process of training | | | | | | | | | | ~ |
| 11 | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | V |

Any other suggestions/ observations, if any-

Bury sharma

Panjad university

Chandigarth

(Name of the Participant)

FEEDBACK FORM FOR TRAINING PROGRAM Title of the Training Programme: One Week Training Programme on R&D Equipment Date and Duration of Training: M9730 - June 5, 2022 Name of the Institute where Training has been conducted: NIT, Sringgar Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary. Rating S. Content 10 8 9 7 4 5 6 1 2 3 No. Overall grading of the Programme with 10 reference to relevance of course, module/ 1. content etc. 10 Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. 10 Overall grading of the faculty members 3. conducting the training How do you rate the overall training 10 4. methodology 10 How far the field visit is relevant and 5. related to your research study Usefulness of this training in your current 10 6. Usefulness of this training in future 10 7. work/job you may handle How far have you benefitted from 10 interaction with the fellow participants of 8. the training How far the course material supplied 10

Any other suggestions/ observations, if anytrain xenearcher for Simulation Raped Software (Roaf time)
Training with their Laptoph in Lap, so that they can
also trained in this Direction

(Name of the Participant) of Simulation of the Participant)

10

10

relevant and related to the training

Overall grading of the process of training

Your recommendation to your peers/

9.

10.

curriculum

Title of the Training Programme: Material Rocessing and advanced functional motoral

Date and Duration of Training: characterization techniques (STUTI)

Name of the Institute where Training has been conducted: NT Spinagar, J&K

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. | Content | | | | | Rati | ing | | | | |
|-----|---|---|---|---|---|------|-----|---|---|---|----|
| No. | Content | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | |
| 4. | How do you rate the overall training methodology | | | | | | | | | | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | |
| 6. | Usefulness of this training in your current role | | | | | | | | | | / |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | |
| 10. | Overall grading of the process of training | | | | | | | | | | / |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | 1 |

Any other suggestions/ observations, if any-

| Title of the Training Programme Date and Duration of Training: | : material | processing a | and ordranced | functional (STUTI) |
|---|-------------------|--------------|---------------|-----------------------|
| Date and Duration of Training: | may 30th | to June 5th | , 2022; 7 day | A |
| Name of the Institute where Trai | ning has been con | ducted: NTT | Anima TAK | |

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. | Comtont | | | | | Rati | ing | | | | |
|-----|---|---|---|---|---|------|-----|---|---|---|----|
| No. | Content | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | * | | V |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | V |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | ~ |
| 4. | How do you rate the overall training methodology | | | | | | | | | | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | V |
| 6. | Usefulness of this training in your current role | | | | | | | | | | ~ |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | ~ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | V |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | |
| 10. | Overall grading of the process of training | | | | | | | | | | V |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | i |

Any other suggestions/ observations, if any-

Ayushi Sanhney
(Name of the Participant)

Title of the Training Programme: 'STUTI PR. GRAM

Date and Duration of Training: 30 May - 5th June

Name of the Institute where Training has been conducted: NIT SRINAGAR

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| s. | | | | | | Rati | ng | | | | |
|-----|---|---|---|---|---|------|----|---|---|---------|----|
| No. | Content | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | ~ | | | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | ~ | | | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | |
| 4. | How do you rate the overall training methodology | | | | | | | | | | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | ~ | |
| 6. | Usefulness of this training in your current role | | | | | | | | | | |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | <u></u> | |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | ~ | | | |
| 10. | Overall grading of the process of training | | | | | | | | | ~ | |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | ~ |

Any other suggestions/ observations, if any-

Title of the Training Programme: STUTI

Date and Duration of Training: May 30 - June 5, 2021

Name of the Institute where Training has been conducted: NIT Stingal

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. | S. Rating | | | | | | | | | | |
|-----|---|---|---|---|---|---|---|---|----------|----------|----|
| No. | Content | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | / | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | / | | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | / |
| 4. | How do you rate the overall training methodology | | | | | | | | | / | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | ~ | | * |
| 6. | Usefulness of this training in your current role | | | | | | | | ~ | | |
| 7. | Usefulness of this training in future work/job you may handle | , | | | | | | | | | / |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | 8 | | | | | | | | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | |
| 10. | Overall grading of the process of training | | | | | | | | / | | |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | / |

Any other suggestions/ observations, if any-

Title of the Training Programme: STUTI

Date and Duration of Training: May 30 - June(05) 2022

Name of the Institute where Training has been conducted: NIT - Srinagar.

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. | Combons | Rating | | | | | | | | | |
|-----|---|--------|---|---|---|---|---|---|---|---|----|
| No. | Content | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | | ~ |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | / | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | ~ |
| 4. | How do you rate the overall training methodology | | | | | | | | | / | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | / |
| 6. | Usefulness of this training in your current role | | | | | | | | | | / |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | / | |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | / | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | • |
| 10. | Overall grading of the process of training | | | | | | | | | | / |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | / | |

Any other suggestions/ observations, if any-

Mudasir-Farooq.
(Name of the Participant)

Title of the Training Programme: STUTI

Date and Duration of Training: 30-5th June

Name of the Institute where Training has been conducted: NIT, Szinagar - (J&K)

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. | | | | | | Rati | ing | | | | |
|-----|---|---|---|---|---|------|-----|-------|---|---|----|
| No. | Content | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | | V |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | V |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | ~ |
| 4. | How do you rate the overall training methodology | | | | | | | | / | | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | / | | |
| 6. | Usefulness of this training in your current role | | | | | | | Tax : | V | | |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | W | | 4 |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | ~ | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | |
| 10. | Overall grading of the process of training | | | | | | | | | | |
| 11 | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | 1 | |

Any other suggestions/ observations, if any-

(Name) (The Participant)

Title of the Training Programme: STUTI

Date and Duration of Training: 30th May to 5th June (7 days)

Name of the Institute where Training has been conducted: NIT Srinagar Jak

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. | | | | | | Rati | ing | | | | |
|-----|---|---|---|---|---|------|-----|---|----|---|----|
| No. | Content | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | V | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | V | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | V |
| 4. | How do you rate the overall training methodology | | | | | | | | | V | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | ~ | |
| 6. | Usefulness of this training in your current role | | | | | | | | | | V |
| 7 | Usefulness of this training in future work/job you may handle | | | | | | | | 81 | | V |
| 8 | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | V |
| 9 | How far the course material supplied relevant and related to the training curriculum | | | | | | | | ~ | | |
| 1 | 0. Overall grading of the process of training | | | | | | | | | V | |
| 1 | 1. Your recommendation to your peers/colleagues for the training Programme | | | | | | | | | | V |

Any other suggestions/ observations, if any- Samples from Partipants Should be allowed during hands on of the Instruements. All the presentation Should be made available to the Participants.

ISHFAQ AHMAD PARRAY
(Name of the Participant)

| Title of the Training Programme: | Material | Processing + | Advanced | Functional | Mederdal |
|----------------------------------|-----------|--------------|------------|------------|----------|
| Data and Duration of Tail | Character | ization Ted | unique LST | TUTI) | |

Date and Duration of Training: 30 05 2022 +0 05 06 2022

Name of the Institute where Training has been conducted: NIT, Sahagas, J +K

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. | Content | | | | | Rati | ing | | | | |
|-----|---|---|---|---|---|------|-----|---|---|---|-------------|
| No. | Content | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | | > |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | / |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | / |
| 4. | How do you rate the overall training methodology | | | | | | | | | | / |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | ~ |
| 6. | Usefulness of this training in your current role | | | | | | | | | | / |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | / |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | / |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | / |
| 10 | . Overall grading of the process of training | | | | | | | | | | / |
| 11 | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | / |

Any other suggestions/ observations, if any-

| Title of the Training Programme: AA . 7 | 1 . d |
|--|----------------------------------|
| Date and Duration of Training | Sing 4 Advanced Ametimal Charact |
| Date and Duration of Training: 7010 Classes | r(L) |
| Date and Duration of Training: 30 05 2022 | lo 05/06/2022, |
| Name of the Institute where Training has been conducted: | 117 /10 |
| - and a control. | NII. Servagar 10 Kr |

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. | Content | | | | | Rati | ing | | | | |
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| No. | Content | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | , | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | <u> </u> |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | / |
| 4. | How do you rate the overall training methodology | | | | | | | | | | / |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | / |
| 6. | Usefulness of this training in your current role | | | | | | | | | - | |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | / |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | |
| 10 | Overall grading of the process of training | | | | | | _ | | | | / |
| 11 | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | / |

Any other suggestions/ observations, if any-

Title of the Training Programme: N DST-STUTE

Date and Duration of Training: 30-05-2022 - 05-06-2022

Name of the Institute where Training has been conducted: NIT Sningar

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. | Content | | | | | Rati | ing | | | | |
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| No. | Content | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | V | | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | V |
| 4. | How do you rate the overall training methodology | | | | | | | | | ~ | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | ~ | |
| 6. | Usefulness of this training in your current role | | | | | | | | V | | |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | V | | |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | V | |
| 9 | How far the course material supplied relevant and related to the training curriculum | | | | | | | | ~ | | |
| 10 | Overall grading of the process of training | | | | | | | | | | |
| 11 | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | , |

Any other suggestions/ observations, if any-

| Title of the Training Programme: STUTI Teaining Decate |
|---|
| Date and Duration of Training: May 30 - June 5, 3098 |
| Name of the Institute where Training has been conducted: NIT Skinagar |
| Skinagar |

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | | | | | Rat | ing | | | | |
|-----------|---|---|---|---|---|-----|-----|---|---|---------|----|
| 10. | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | | V |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | V |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | <u></u> | |
| 4. | How do you rate the overall training methodology | | | | | | | | | | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | |
| 6. | Usefulness of this training in your current role | | | | | | | | | | |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | |
| 10 | Overall grading of the process of training | | | | | | | + | | | |
| 11 | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | , | 7 |

Any other suggestions/ observations, if any-

Asifa Jan
(Name of the Participant)

| Title of the Training Programme: | |
|---|-------------|
| Date and Duration of Training: Ag - 30 - 2011 Name of the Institute where Training has been conducted. | |
| Name of the Institute where Training has been conducted: | NOT- Smagar |
| | |

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | | | | | Rat | ing | | | | |
|-----------|---|---|--------|---|---|-----|-----|---|---|---|----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | • | _ |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | |
| 4. | How do you rate the overall training methodology | | | | | | | | | | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | 0 |
| 6. | Usefulness of this training in your current role | | | | | | | | | | - |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | _ | | |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | |
| 10. | Overall grading of the process of training | | | + | | + | _ | | | - | |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | \top | | | | + | + | | | |

Any other suggestions/ observations, if any-

Title of the Training Programme: Material Processing and Advanced Functional Material Date and Duration of Training: My 30 - June 5, 2022, 7 days

Name of the Institute where Training has been conducted: , NIT , SRINAGAR

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | | | | | Rat | ing | | | | |
|-----------|---|---|---|---|---|-----|-----|---|---|---|----|
| 10. | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | | / |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | / |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | 1 |
| 4. | How do you rate the overall training methodology | | | | | | | | | | / |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | / |
| 6. | Usefulness of this training in your current role | | | | | | | | | | / |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | / |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | / |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | / |
| 10 | Overall grading of the process of training | | | | | - | | + | | - | |
| 11 | Your recommendation to your peers/ colleagues for the training Programme | | | | | | + | | + | - | |

Any other suggestions/ observations, if any-

(Name of the Participant)
Dr. Jaymeet Sigh)

Title of the Training Programme: ONE WEEK TRAINING PROGRAM ON R&D EQUIPMENT UNDER DST-STUTI

Date and Duration of Training: 30 May 2022 - 5 June 2022

Name of the Institute where Training has been conducted: NIT Srinagar

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | | |
|-----------|---|--------|---|---|---|---|---|---|---|---|----|--|
| NO. | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 1 | |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | 9 | | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | 10 | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | 10 | |
| 4. | How do you rate the overall training methodology | | | | | | | | | 9 | | |
| 5 | How far the field visit is relevant and related to your research study | | | | | | | | | 9 | | |
| | Usefulness of this training in your current role | | | | | | | | | | 10 | |
| | 7. Usefulness of this training in future work/job you may handle | | | | | | | | | | 10 | |
| | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | 8 | | | |
| | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | | |
| | 0. Overall grading of the process of training | | | + | | | | | | 9 | | |
| 1 | 1. Your recommendation to your peers/colleagues for the training Programme | | | | | | | | | | 10 | |

Any other suggestions/observations, if any. The study naterial relevant to the counce should be provided in the beginning so that participants can do a quick review before the scheduled lectures and be prepared with questions.

Nevertheless, it was very well organized and an excellent learning K. SUSHMA VARMA experience for me.

Jam really happy with the course management. (Name of the Participant)

Title of the Training Programme: STUTI - training of Training program, Sringer

Date and Duration of Training: 30-05-2022 to 05-06-2022 (one week)

Name of the Institute where Training has been conducted:

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | | | | | Rati | ing | | | | |
|-----------|---|---|---|---|---|------|-----|---|---|---|----|
| 110. | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | - | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | _ | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | - |
| 4. | How do you rate the overall training methodology | | | | | | | | | _ | |
| 5 | How far the field visit is relevant and related to your research study | | | | | | | | | | 1_ |
| 6 | Usefulness of this training in your current role | | | | | | | | | | - |
| | Usefulness of this training in future work/job you may handle | | | | | | | | | | L |
| | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | _ | |
| | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | _ | |
| | 10. Overall grading of the process of training | | | | | | | | | | 1 |
| | 11. Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | _ |

Any other suggestions/ observations, if any-

Chandagers Norten A.

Title of the Training Programme: STUTF

Date and Duration of Training: 30/05/2022 to 05/06/2022

Name of the Institute where Training has been conducted: NIT Svinages

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. | Content | Rating | | | | | | | | | | |
|-----|---|--------|---|---|---|---|---|---|---|---|----|--|
| No. | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | 7 | | | | | | | 1 | _ | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | - | | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | 1 | |
| 4. | How do you rate the overall training methodology | | | | | | | | | | 2 | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | 1 | | |
| 6. | Usefulness of this training in your current role | | | | | | | | | | 1 | |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | - | |
| 8 | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | - | - | | |
| 9 | How far the course material supplied relevant and related to the training curriculum | | | | | | | | - | | | |
| 10 | Overall grading of the process of training | | | | | | | | | | 2 | |
| 1: | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | ~ | |

Any other suggestions/ observations, if any-

Moud Asiy (Name of the Participant)