

Title of the Training Programme: STUT1 - 2013

Date and Duration of Training: 06/02/2023 - 12/02/2023 (07 Days)

Name of the Institute where Training has been conducted: Dr. B. R. Ambedkan NIT Jalandhar, Puryal, India, 144027

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |   |   |   |   | Rati | ing |   |   |   |    |
|-----|---|---|---|---|---|------|-----|---|---|---|----|
| No. | Content   | 1 | 2 | 3 | 4 | 5    | 6   | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |      |     |   |   |   | ~  |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |      |     |   |   |   | V  |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |      |     |   |   |   | 1  |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |      |     |   |   |   |    |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |      |     |   |   |   |    |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |      |     |   |   |   | ~  |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |      |     |   |   |   | _  |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |      |     |   |   |   |    |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |      |     |   |   |   |    |
| 10. | Overall grading of the process of training  |   |   |   |   |      |     |   |   | 1 | _  |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |      | *   |   |   |   |    |

Any other suggestions/ observations, if any-

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|          | AKHIL - KHA                   |             | Thank, !    | a lot.  | soufited me |
| icipant) | (Name of the Part             |             |             |         |             |

Title of the Training Programme:

STUTI

Date and Duration of Training: 6-12 feb 2023.

Name of the Institute where Training has been conducted: NIT - Jalardhar

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |   |   |   |          | Rai      | ing      |          |   |   |    |
|-----|---|---|---|---|----------|----------|----------|----------|---|---|----|
| No. | Content   | 1 | 2 | 3 | 4        | 5        | 6        | 7        | 8 | 9 | 1( |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |          |          | V        |          |   |   |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   | <b>/</b> |          |          |          |   |   |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   | /        |          |          |          |   |   |    |
| 4.  | How do you rate the overall training methodology  |   |   |   |          | <b>/</b> |          |          |   |   |    |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |          |          |          | /        |   |   |    |
| 6.  | Usefulness of this training in your current role  |   |   |   |          | -        |          | <b>/</b> |   |   |    |
| 7.  | Usefulness of this training in future work/job you may handle   | - |   |   |          |          | <b>/</b> | -        |   |   |    |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   | / |          |          |          |          |   |   |    |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |          |          | /        |          |   |   |    |
| 10. | Overall grading of the process of training  |   |   |   |          |          |          |          |   | + |    |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |          |          |          |          |   |   |    |

| the is doing quite good prescrich. at teachy the machine concepts | J. I appreciate Dr. Bedi for his exceptionally.  He matches the tending of many pens of also very good in terching & demonstration.  Br. vitram & Dr. Umushantar were also good & mechanism. Nothing is good or bad, its  I'll say that (Name of the Participant)  quete large here. Thanks to organizers  Burry Tomak  bunty. tomar @ "itjammo.ac." |
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|   | bunty. tomar @ "itjammu. ac."in  |

Title of the Training Programme: STUTJ - 2021

Date and Duration of Training: 06-12 Feb 2023 [7 days]

Name of the Institute where Training has been conducted: NIT Jalen char

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |   |   |      |   | Rat | ing |   |   |   |    |
|-----|---|---|---|------|---|-----|-----|---|---|---|----|
| No. | Content   | 1 | 2 | 3    | 4 | 5   | 6   | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |      |   |     |     |   |   |   | -  |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   | r    | _ |     |     |   |   |   |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |      |   |     |     |   |   |   | -  |
| 4.  | How do you rate the overall training methodology  |   |   |      |   |     |     |   |   | _ |    |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |      |   |     |     |   | ~ |   |    |
| 6.  | Usefulness of this training in your current role  |   |   | 10.2 |   |     |     |   | - | - |    |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |      |   |     |     |   |   | ~ |    |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |      |   |     |     |   |   |   |    |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |      |   |     |     |   |   |   |    |
| 0.  | Overall grading of the process of training  |   |   |      |   |     |     | + |   | - | -  |
| 1.  | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |      |   | -   | -   |   |   |   |    |

Any other suggestions/ observations, if any
1) Please proveide the good accommoderum to the teacher participants

2) In future days, don't waste the money by providing plantic wester bother to the participants.

3) The scheduch was very light make it flexibly free Mached for us. It'll also release the participants mind. (Name of the Participant)

(Mr. Mahash Maclace)

Title of the Training Programme:

STUTI-2021.

Date and Duration of Training: 06-02-2023 6 12-02-2023

Name of the Institute where Training has been conducted: NIT, Jalandhar, Funtab.

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |   |   |   |   | Rati | ing |   |   |   |    |
|-----|---|---|---|---|---|------|-----|---|---|---|----|
| No. | Content   | 1 | 2 | 3 | 4 | 5    | 6   | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |      |     |   |   | V |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |      |     | V | - |   |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |      |     |   |   |   | V  |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |      |     |   |   | V | 2  |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   | -    |     |   |   |   |    |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |      |     |   |   |   | ~  |
| 7.  | Usefulness of this training in future work/job you may handle   |   | - |   |   |      |     |   |   |   | V  |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |      |     |   |   |   | •  |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |      |     |   |   |   |    |
| 10. | Overall grading of the process of training  |   |   |   |   |      |     |   |   | V | -  |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |      |     |   |   |   | V  |

Any other suggestions/ observations, if any-

|     |             |         |          | The          | program    | ne ha     | s been      | organized        |   |
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| 杯   | well. The   | Organi  | 2 m      | Committe     | in         | ZI TIIN   | down        | to earth         |   |
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|     | > clean     | ization | of p     | oly there me | can be     | CP        | 8.J.BK      | « lemunigan      | ) |
|     | main        | boined  | P        | oly there me | tencls     | Su        | entist -    | B, Settyaling    |   |
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Title of the Training Programme: STUTI - 2021

Date and Duration of Training: 6th to 12th Feb.

Name of the Institute where Training has been conducted: NIT Jalandhau

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |   |   |   |   | Rati | ing    |   |   |   |    |
|-----|---|---|---|---|---|------|--------|---|---|---|----|
| No. | Content   | 1 | 2 | 3 | 4 | 5    | 6      | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       | 2 |   |   |   |      |        | 4 |   | V |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |      |        |   | V | 1 |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |      |        |   |   | V | _  |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |      |        |   |   | - | -  |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |      |        |   |   | · |    |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |      |        |   |   |   |    |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |      |        |   |   | ~ |    |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |      |        |   |   |   |    |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |      |        |   |   |   |    |
| 10. | Overall grading of the process of training  |   |   |   |   |      | $\top$ |   |   |   |    |
| п.  | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |      |        |   | _ | ١ | _  |

Any other suggestions/ observations, if any-

(Name of the Participant)

Megha. Rathwa.

Title of the Training Programme:

STUTI

Date and Duration of Training:

6th Feb-12 Feb, 7 days

Name of the Institute where Training has been conducted: NIT Jalandhar

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |   |   |   |   | Rati | ing |   |     |          |    |
|-----|---|---|---|---|---|------|-----|---|-----|----------|----|
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| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.   |   |   |   |   |      |     |   |     | <b>S</b> |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., <u>Hostel</u> , Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |      |     | / |     |          |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |      |     |   | /   |          |    |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |      |     |   | -2. | ~        |    |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |      | 18  |   |     |          |    |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |      |     |   |     | ~        |    |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |      |     |   |     |          | /  |
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| Any other suggestio | ns/ observation | s, ii any- |      |     |     |      |    |
|---------------------|-----------------|------------|------|-----|-----|------|----|
| > Hards on          | fraining        | Should     | be   | on  | the | Same | of |
| the response        | ective !        | theory !   | Sess | eon | -   |      |    |

Magour Himourshu (Name of the Participant)

Title of the Training Programme: STUTI- 2021

Date and Duration of Training: 6th -12th February 2023

Name of the Institute where Training has been conducted: NIT Islandhaz

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |        |   |   |   | Rati | ing |   |   |   |    |
|-----|---|--------|---|---|---|------|-----|---|---|---|----|
| No. | Content   | 1      | 2 | 3 | 4 | 5    | 6   | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |        | 4 |   |   |      |     |   |   |   | 6  |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |        |   |   |   |      |     |   |   | ~ |    |
| 3.  | Overall grading of the faculty members conducting the training  |        |   |   |   |      |     |   |   |   | ~  |
| 4.  | How do you rate the overall training methodology  | ,      |   |   |   |      |     |   |   |   | /  |
| 5.  | How far the field visit is relevant and related to your research study  |        |   |   |   |      |     |   |   |   | /  |
| 6.  | Usefulness of this training in your current role  |        |   |   |   |      |     |   |   |   | /  |
| 7.  | Usefulness of this training in future work/job you may handle   |        |   |   |   | _    |     |   |   |   | ~  |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |        |   |   | 2 |      |     |   |   |   | /  |
| 9.  | How far the course material supplied relevant and related to the training curriculum  | per la |   |   |   |      |     |   |   | ~ |    |
| 10. | Overall grading of the process of training  |        |   |   |   |      |     |   |   |   | /  |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |        |   |   |   |      |     |   |   |   |    |

Any other suggestions/ observations, if any-

Title of the Training Programme: Actvance Research Instruments under Azaadi Ka Amerit Mahotsav

Date and Duration of Training: 6th-12th February, 2023.

Name of the Institute where Training has been conducted: NIT, Jalandhar

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |   |   |   |   | Rat | ing |   |   |   |    |
|-----|---|---|---|---|---|-----|-----|---|---|---|----|
| No. | Content   | 1 | 2 | 3 | 4 | 5   | 6   | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |     |     |   |   |   | V  |
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| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |     | -   |   |   |   | V  |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |     |     |   |   |   | /  |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   | 101 |     |   |   | V |    |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |     |     |   |   | - |    |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |     |     |   | , | V |    |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   | ~   |     |   |   |   |    |
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| 10. | Overall grading of the process of training  |   |   |   |   |     |     |   | - |   | ~  |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |     |     |   |   | - | ~  |

| Any other suggestions/ observations, if any-   |
|--|
| The I will Beotherwoody  |
| field I would erecommend he-Ms & Gre-Ms to be included   |
| in the future programs. Apart ferom this the   |
| and the man less willy   |
| organizing committee members were really helpful and laked the overall enterience. (Name of the Participant) |
| helpful and laked the (Name of the Participant)  |
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| di rapelley  |

Title of the Training Programme: STUT1 - 2021

Date and Duration of Training:

6th-12th feb-2023.

Name of the Institute where Training has been conducted: NIT - Talandh as

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |    |   |   |   | Rati | ing |   |            |   |    |
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| 3.  | Overall grading of the faculty members conducting the training  | 12 |   | 9 |   |      |     |   |            | V |    |
| 4.  | How do you rate the overall training methodology  |    |   |   | - |      |     |   |            | ~ |    |
| 5.  | How far the field visit is relevant and related to your research study  |    |   |   |   |      |     |   |            | ~ |    |
| 6.  | Usefulness of this training in your current role  |    |   |   |   |      |     |   |            | ~ |    |
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| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |    |   |   |   |      |     |   | 1          |   |    |

Any other suggestions/ observations, if any-

Title of the Training Programme: STUTI - 2021

Date and Duration of Training: 6th 12th February - 2023

Name of the Institute where Training has been conducted: NTT Jalandhar

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |   |   |   |   | Rati | ing |   |   |   |    |
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| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |      |     |   |   | V |    |
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| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |      |     |   |   | V |    |
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| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |      |     |   |   | ~ |    |
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| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |      |     |   |   | , |    |

Any other suggestions/ observations, if any-

Hemilkymar shaileshbhai (Name of the Participant) Portel

Title of the Training Programme: STUTI

Date and Duration of Training: 6th 12th Februare 2023

Name of the Institute where Training has been conducted: NIT Lalandhard

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |   |   |   |   | Rati | ing |   |   |   | ÷   |
|-----|---|---|---|---|---|------|-----|---|---|---|-----|
| No. | Content   | 1 | 2 | 3 | 4 | 5    | 6   | 7 | 8 | 9 | 10  |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |      |     |   |   |   | V   |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |      |     |   | / |   |     |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |      |     |   | ~ | , |     |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |      |     |   |   |   | /   |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |      |     |   |   |   | 363 |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |      |     |   |   |   | /   |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |      |     |   |   |   | /   |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |      |     |   |   | / |     |
| 9.  | How far the course material supplied relevant and related to the training curriculum  | - |   |   |   |      |     |   |   |   | ~   |
| 10. | Overall grading of the process of training  |   |   |   |   |      |     |   |   |   |     |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |      |     |   |   |   |     |

Any other suggestions/ observations, if any-

Abhishek Snivauteva.

Title of the Training Programme: STVTI - 2021 - ADVANCED BRESEARCH INSTRUMENTS

Date and Duration of Training: Ob. 02. 2023 To 12.02.2023 7 DAYS

Name of the Institute where Training has been conducted: NIT JALANDITAR

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |   |   |   |   | Rat | ing |   |   |   |    |
|-----|---|---|---|---|---|-----|-----|---|---|---|----|
| No. | Content   | 1 | 2 | 3 | 4 | 5   | 6   | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |     |     |   | 2 |   | ~  |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |     |     |   | / |   |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |     |     |   |   |   | ~  |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |     |     |   |   |   | ~  |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |     |     |   |   | V | _  |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |     |     |   |   |   |    |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |     |     |   |   |   | ~  |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   | v |   |   |   |     | -   |   |   |   | /  |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |     |     |   |   | ~ |    |
| 10. | Overall grading of the process of training  |   |   |   |   | 1   |     |   |   | ~ |    |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |     |     |   |   |   | V  |

Any other suggestions/ observations, if any-

M. SURESH

Title of the Training Programme: Advanced Personch Instruments (57071)

Date and Duration of Training: 06.02-2023 to 12.02-2023

Name of the Institute where Training has been conducted: NIT, J.

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |   |   |   |   | Rati | ing |    |   |   |    |
|-----|---|---|---|---|---|------|-----|----|---|---|----|
| No. | Content   | 1 | 2 | 3 | 4 | 5    | 6   | 7  | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |      |     |    |   | / |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |      |     |    |   | / |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |      |     |    |   |   | /  |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |      |     |    |   | / |    |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |      |     | 55 |   |   | /  |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |      |     |    |   |   | /  |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |      |     |    |   |   | /  |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |      |     |    |   |   | /  |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |      |     |    |   | / |    |
| 10. | Overall grading of the process of training  |   |   |   |   |      |     |    |   | / |    |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |      |     |    |   |   | /  |

Any other suggestions/ observations, if any-

M. Mohanraju (Name of the Participant)

Title of the Training Programme: STUTI-21

Date and Duration of Training:

7 days (06-02-2023 to 12-02-2023)

Name of the Institute where Training has been conducted: Dr. BR Ambed Kar NIT Jalandhar, Punyab.

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |   |   |   |   | Rati | ing |   |   |   |    |
|-----|---|---|---|---|---|------|-----|---|---|---|----|
| No. | Content   | 1 | 2 | 3 | 4 | 5    | 6   | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |      |     |   | 1 |   |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   | / |      |     |   |   |   |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |      |     |   |   | ~ |    |
| 4.  | How do you rate the overall training methodology  |   |   |   | 9 |      |     |   | / |   |    |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |      |     |   |   | / |    |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |      |     |   | / |   |    |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |      |     |   |   |   | /  |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |      |     |   | / |   |    |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |      |     |   |   |   |    |
| 10. | Overall grading of the process of training  |   |   |   |   |      |     |   | / |   |    |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |      |     |   | h | - | /  |

Any other suggestions/ observations, if any-

Hammeel This (Name of the Participant)

Title of the Training Programme: ONE WEEK TRAINTNG PROGRAM ON

ADVANCED RESEARCH INSTRUMENTS

Date and Duration of Training: 6th \_ 12th FEBRUARY, 2023 (9:00 AM TO 5:30 PM)

Name of the Institute where Training has been conducted: NIT JALANDHAR

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |     |   |   |   | Rat | ing |   |   |   |    |
|-----|---|-----|---|---|---|-----|-----|---|---|---|----|
| No. | Content   | 1   | 2 | 3 | 4 | 5   | 6   | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       | 17. |   |   |   | -   |     |   | V | - | ě. |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |     |   |   |   |     |     |   | ~ |   |    |
| 3.  | Overall grading of the faculty members conducting the training  |     |   |   |   |     |     |   |   | ~ |    |
| 4.  | How do you rate the overall training methodology  |     |   |   |   |     |     |   | V |   |    |
| 5.  | How far the field visit is relevant and related to your research study  |     |   |   |   |     |     | V |   |   |    |
| 6.  | Usefulness of this training in your current role  |     |   |   |   |     | =   | V |   |   |    |
| 7.  | Usefulness of this training in future work/job you may handle   |     |   |   |   |     | V   |   |   |   |    |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |     |   | ~ |   |     |     |   |   |   |    |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |     |   |   |   |     | -   |   |   | ~ |    |
| 10. | Overall grading of the process of training  |     |   |   |   |     |     |   | ~ |   |    |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |     |   |   |   |     |     |   |   |   | V  |

Any other suggestions/ observations, if any-

POOJA SINGH (Name of the Participant)

# No

# FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: 5TUT1 - 2021

Date and Duration of Training: 6 To 12 th Feb., 1 week.

Name of the Institute where Training has been conducted: NIT Jalandhas

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   | - |   |   |   | Rati | ng |   |   |   |    |
|-----|---|---|---|---|---|------|----|---|---|---|----|
| No. | Content   | 1 | 2 | 3 | 4 | 5    | 6  | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |      |    |   |   | ~ |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |      |    |   | ~ |   |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |      |    |   |   | ~ |    |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |      |    |   |   |   | ~  |
| 5.  | How far the field visit is relevant and related to your research study  |   |   | - |   |      |    |   |   |   | ~  |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |      |    |   |   | ~ |    |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |      |    |   |   |   | ~  |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |      |    |   |   | ~ |    |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |      |    |   |   | _ | -  |
| 10. | Overall grading of the process of training  |   |   |   |   |      |    |   |   | - | -  |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |      |    |   |   | • |    |

Any other suggestions/ observations, if any-

(Name of the Participant)

Vikash Cermit

Title of the Training Programme: Advanced Research Instruments under Azadi Ka Amrit Mahotsav.

Date and Duration of Training: 6th - 12th Feb, 2023.

Name of the Institute where Training has been conducted: NIT, Talandhar.

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |   |   |   |   | Rat | ing |   |   |   |    |
|-----|---|---|---|---|---|-----|-----|---|---|---|----|
| No  | Content   | 1 | 2 | 3 | 4 | 5   | 6   | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |     |     |   |   | ~ | ,  |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |     |     |   |   | ~ |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |     |     |   |   | / |    |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |     |     |   |   |   | /  |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |     |     |   |   | ~ |    |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |     |     |   |   | ~ |    |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |     |     |   |   | ~ |    |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |     |     |   |   |   | ~  |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |     |     |   |   | / |    |
| 10. | Overall grading of the process of training  |   |   |   |   |     |     |   |   | / | ,  |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |     |     |   |   |   | /  |

Any other suggestions/observations, if any- Since I am from Chemistry Field I wanted exposure to ac-MS. also which is not therefavailable in the institute otherweise, the hands on training senious were very information also the enquising committee helfed through the program They were I really sufficient.

(Name of the Participant)

Sinvan Banola.

# 18

# FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: STUTI

Date and Duration of Training: 6/02/23 to 12/02/23 : 7 days

Name of the Institute where Training has been conducted: NIT Jalandhar

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |   |   |   |   | Rati | ing |   |   |   |    |
|-----|---|---|---|---|---|------|-----|---|---|---|----|
| No. | Content   | 1 | 2 | 3 | 4 | 5    | 6   | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |      |     |   |   | 1 |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |      |     |   |   |   | /  |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |      |     |   |   |   | 1  |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |      |     |   | ~ |   |    |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |      |     |   |   |   | 1  |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |      |     |   | / |   |    |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |      |     |   |   | , | /  |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   | - |   |   |      |     |   |   |   | /  |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |      |     |   |   |   | /  |
| 10. | Overall grading of the process of training  |   |   |   |   |      |     |   |   | 1 |    |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |      |     |   |   |   | /  |

Any other suggestions/ observations, if any-

The Sension are arranged Seventially but time was too Less to learn the instrumentation and related Settmane. Many thomas to organisers and Specially ME deportment team Co-ordinator Commenor for the effort dame.

Shailesh kumar pundey

Title of the Training Programme: STUTI

Date and Duration of Training: 6.2.23 to 12.2.23

Name of the Institute where Training has been conducted: DR. B. R. AMBEDKAR NIT, JALANDHAR.

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |   |   |   |   | Rati | ing |   |   |   |    |
|-----|---|---|---|---|---|------|-----|---|---|---|----|
| No. | Content   | 1 | 2 | 3 | 4 | 5    | 6   | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |      |     |   |   |   | V  |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |      |     |   | - |   | ~  |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |      |     |   |   |   | V  |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |      |     |   |   |   | v  |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |      |     |   |   | V |    |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |      |     |   |   |   | V  |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |      |     | = |   | ~ |    |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |      |     |   |   |   | ~  |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |      |     |   |   | - | ~  |
| 10. | Overall grading of the process of training  |   |   |   |   |      |     |   |   |   | ~  |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |      |     |   |   |   | ~  |

Any other suggestions/ observations, if any-

Its a great experience in this STUTI one week workshop, we breify lean about the varion tooks and machines which will help us to proceed our research project in futur.

Title of the Training Programme: STUTI 21

Date and Duration of Training: 6th Feb - 12th Feb 2023

Name of the Institute where Training has been conducted: NIT JALANDHAR

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |   |   |   |   | Rat | ing |    |   |   |    |
|-----|---|---|---|---|---|-----|-----|----|---|---|----|
| No. | Content   | 1 | 2 | 3 | 4 | 5   | 6   | 7  | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |     |     |    | ~ |   |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |     |     |    | / | , |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |     |     |    |   | V |    |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |     |     | ~  |   |   |    |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |     |     | 12 | / |   |    |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |     |     | /  | • |   |    |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |     |     |    | V |   |    |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |     |     |    |   |   |    |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   | /   |     |    |   |   |    |
| 10. | Overall grading of the process of training  |   |   |   |   |     |     |    | 1 |   |    |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |     |     |    |   |   |    |

Any other suggestions/ observations, if any-

Rudra Narayan Saha (Name of the Participant)

Title of the Training Programme: 'Advanced Research instruments'

Date and Duration of Training: 6/02/2023 - 12/02/2023

Name of the Institute where Training has been conducted: NIT, Jalandhar

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |   |   |   |    | Rati | ng |          |          |          |    |
|-----|---|---|---|---|----|------|----|----------|----------|----------|----|
| No. | Content   | 1 | 2 | 3 | 4  | 5    | 6  | 7        | 8        | 9        | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |    |      |    |          | ~        | -        |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   | ** |      |    |          |          | ~        |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |    |      |    |          |          | V        |    |
| 4.  | How do you rate the overall training methodology  |   |   |   |    | -    |    | <b>V</b> |          |          |    |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |    |      |    |          | /        |          |    |
| 6.  | Usefulness of this training in your current role  |   |   |   |    |      |    |          |          | /        |    |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |    |      |    |          |          | <b>/</b> |    |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |    |      |    |          |          | /        |    |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |    |      |    | ×        | <b>/</b> | -        |    |
| 10. | Overall grading of the process of training  |   |   |   |    |      | ,  | /        |          |          |    |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |    |      |    |          |          | /        |    |

Any other suggestions/ observations, if any-

Dr. Rekha Yasa (Name of the Participant)

| <b>FEEDBACK</b> | FORM I | FOR T | TRAINING | PROGRAM |
|-----------------|--------|-------|----------|---------|
|-----------------|--------|-------|----------|---------|

| Title of the Training Programme: Syr  | engistic training beogram Utilizing the scientific & technological Infrastructure |
|---------------------------------------|---|
| Date and Duration of Training: 6th 18 | th feb, 2023; One week  |

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

Name of the Institute where Training has been conducted: NIT Jalandhar

| S.  | Content   |   |   |   |   | Rati | ing |   |   | , |    |
|-----|---|---|---|---|---|------|-----|---|---|---|----|
| No. | Content   | 1 | 2 | 3 | 4 | 5    | 6   | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |      |     |   |   | 9 |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |      |     |   |   | 9 |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |      |     |   |   |   | 10 |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |      |     |   |   |   | 10 |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |      |     |   |   | 9 |    |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |      |     |   |   | 9 |    |
| 7.  | Usefulness of this training in future<br>work/job you may handle  |   |   |   |   |      |     |   |   |   | 10 |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |      |     |   |   |   | 10 |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |      |     |   |   | 9 |    |
| 10. | Overall grading of the process of training  |   |   |   |   |      |     |   |   | 9 |    |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |      |     |   |   | - | 10 |

Any other suggestions/ observations, if any-

# P

# FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: STUT I - 2021

Date and Duration of Training: 06 02 2023 - 12023

Name of the Institute where Training has been conducted:

Dr. B.R. Ambedkar NIT, Jalandhar

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |   |   |   |   | Rati | ng |   |   |   |    |
|-----|---|---|---|---|---|------|----|---|---|---|----|
| No. | Content   | 1 | 2 | 3 | 4 | 5    | 6  | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |      |    |   |   |   |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |      |    | _ |   |   | 7  |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |      |    |   | ~ |   |    |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |      |    |   |   | _ |    |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |      |    |   |   | - |    |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |      |    |   | - |   |    |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |      |    |   | ~ |   |    |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |      |    |   |   |   |    |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |      |    |   |   |   |    |
| 10. | Overall grading of the process of training  |   |   |   |   |      |    |   |   | - |    |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |      |    |   |   |   |    |

|     | Any other suggestions/ observations, if any-                    |           |         |              |
|-----|---|-----------|---------|--------------|
| 1/2 | Arrange many such programmes and<br>Drogove Hostel face 6't'es. | segreshor | courses | if possible. |
| 2)  | Improve V Hostel facilities.                                    |           |         |              |
| (8  | Ballished with food. a  |           |         | Pan 1        |

(Name of the Participant)

goodnong Oni. Goodwali (M.S.)

Title of the Training Programme: Date and Duration of Training: 06/02/23 to 12/02/23

From 09:00 Am to 05:30 fm

Name of the Institute where Training has been conducted:

Dr. B. R. Ambedkar NIT - Jalandhar

Please rate the Proposed of the Proposed of the Institute where Training has been conducted:

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |   |   |   |   | Rati | ing |   |   |   |    |
|-----|---|---|---|---|---|------|-----|---|---|---|----|
| No. | Content   | 1 | 2 | 3 | 4 | 5    | 6   | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.   |   |   |   |   |      |     |   |   | - |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., <u>Hostel</u> , Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |      |     | ~ |   |   |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |   |   |   |      |     |   |   |   | ~  |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |      |     |   |   | ~ |    |
| 5.  | How far the field visit is relevant and related to your research study  |   |   |   |   |      |     |   | - |   |    |
| 6.  | Usefulness of this training in your current role  |   |   |   |   |      |     | _ |   | ~ | -  |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |      |     |   |   | 1 |    |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |      |     |   | ~ |   |    |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |      |     |   |   | - |    |
| 10. | Overall grading of the process of training  |   |   |   |   |      |     |   |   | ~ |    |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   | - |   |      |     |   |   |   |    |

| Any of | ther suggestions/ obs | ervations, if any- |           |                 |             |
|--------|-----------------------|--------------------|-----------|-----------------|-------------|
| 1.     | Arrange 1             | many more          | workshape | Seminar         | fde,        |
|        | Conferences           | to enh             | ianu the  | scientic a      | pproach.    |
| 2.     | Increase              | Adorpt             | the accom | dation .        | 22          |
|        | facili                | 4.                 |           | A GIL           | 1.0         |
| 3.     | Happy 4               | 'h                 | Dishe de. | (Name of the Pa | articipant) |
|        | 1 ( 4                 | ngh chun,          | direct of | Suboth          | K. Sakhare  |

Date and Duration of Training: 6/2/23 to 12/2/23 (9:00 am to 5:30 pm)

Name of the Institute where Training has been conducted: NIT, Jalandhak, Punjab.

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |   |    |    |   | Rat | ing |   |   |   |    |
|-----|---|---|----|----|---|-----|-----|---|---|---|----|
| No. | Content   | 1 | 2  | 3  | 4 | 5   | 6   | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |    |    |   |     |     |   | / |   |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |    |    |   |     |     |   | / |   |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |    |    |   |     | 8   | / |   |   |    |
| 4.  | How do you rate the overall training methodology  |   |    |    |   |     |     | / |   |   |    |
| 5.  | How far the field visit is relevant and related to your research study  |   |    | 18 |   |     | /   |   |   |   |    |
| 6.  | Usefulness of this training in your current role  |   | 32 |    |   |     |     | / |   |   |    |
| 7.  | Usefulness of this training in future work/job you may handle   |   |    |    |   |     |     |   | / |   |    |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |    |    |   | /   |     |   |   |   |    |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |    |    |   |     | _   |   |   |   |    |
| 10. | Overall grading of the process of training  |   |    |    |   |     |     | / |   |   |    |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |    |    |   |     |     | / |   |   |    |

Any other suggestions/ observations, if any-

No

### FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: STUTE -NITT

Date and Duration of Training: 06 Feb to 12 Feb . 2023 , 7 days

Name of the Institute where Training has been conducted: NI TJalandhar

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |   |    |   |   | Rati | ing |   |    |   |    |
|-----|---|---|----|---|---|------|-----|---|----|---|----|
| No. | Content   | 1 | 2  | 3 | 4 | 5    | 6   | 7 | 8  | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |    |   |   |      |     |   |    |   | V  |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |    |   |   |      |     |   |    | ~ |    |
| 3.  | Overall grading of the faculty members conducting the training  |   |    |   |   |      |     |   |    |   | V  |
| 4.  | How do you rate the overall training methodology  |   |    |   |   |      |     | - |    | ~ |    |
| 5.  | How far the field visit is relevant and related to your research study  |   |    |   |   |      |     | ~ | *: |   |    |
| 6.  | Usefulness of this training in your current role  |   | 52 |   |   |      |     | ~ |    |   |    |
| 7.  | Usefulness of this training in future work/job you may handle   |   |    |   |   |      |     |   |    | ~ |    |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |    |   |   |      |     |   |    | V |    |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |    | ē |   | -    |     | ~ |    |   |    |
| 10. | Overall grading of the process of training  |   |    |   |   |      |     |   |    | V |    |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |    |   |   |      |     |   | -  |   | -  |

and help researcher to charectrize their Sample for Further growth of India. Inspire resercher to Collaboration with you.

(Name of the Participant)

Dhamony m. Aepurwan

Title of the Training Programme: STUTI

Date and Duration of Training: 06/02/2023 to 12/02/2023 (9:00 cum

Name of the Institute where Training has been conducted: NIT Jalandhar

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S.  | Content   |   |   |   |   | Rati | ing |   |   |   |    |
|-----|---|---|---|---|---|------|-----|---|---|---|----|
| No. | Content   | 1 | 2 | 3 | 4 | 5    | 6   | 7 | 8 | 9 | 10 |
| 1.  | Overall grading of the Programme with reference to relevance of course, module/content etc.                                       |   |   |   |   |      |     |   | ~ |   |    |
| 2.  | Overall grading of the facilities provided<br>by the institute, i.e., Hostel, Mess, Class<br>Rooms, Transport/infrastructure etc. |   |   |   |   |      |     |   | ~ |   |    |
| 3,  | Overall grading of the faculty members conducting the training  |   |   |   |   |      |     |   | ~ |   |    |
| 4.  | How do you rate the overall training methodology  |   |   |   |   |      |     | ~ |   |   |    |
| 5.  | How far the field visit is relevant and related to your research study  | - |   |   |   |      |     |   | ~ |   |    |
| 6.  | Usefulness of this training in your current role  | 1 |   |   |   |      |     |   | ~ |   |    |
| 7.  | Usefulness of this training in future work/job you may handle   |   |   |   |   |      |     |   | ~ |   |    |
| 8.  | How far have you benefitted from interaction with the fellow participants of the training   |   |   |   |   |      |     | ~ |   |   |    |
| 9.  | How far the course material supplied relevant and related to the training curriculum  |   |   |   |   |      |     | ~ |   |   |    |
| 10. | Overall grading of the process of training  |   |   |   |   |      |     |   | 1 |   |    |
| 11. | Your recommendation to your peers/<br>colleagues for the training Programme   |   |   |   |   |      |     |   | ~ |   |    |

Any other suggestions/ observations, if any-

Didya P. Bawanthade (Name of the Participant)