

**FEEDBACK FORM FOR TRAINING PROGRAM**

Title of the Training Programme: DST-STUTI-PROGRAM on Advanced Research Instrument (One week Hands of Training)

Date and Duration of Training: 23<sup>rd</sup> to 29<sup>th</sup> August - 2022 (One week)

Name of the Institute where Training has been conducted: Depart. Centre of Material Science Allahabad University, Allahabad

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |   |   |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|---|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |   |   |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/ content etc.                                |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 11.    | Your recommendation to your peers/ colleagues for the training Programme  |        |   |   |   |   |   |   |   |   |    |   | ✓ |

Any other suggestions/ observations, if any- Advanced Research Instrument program under the STUTI are more helpful for me my Ph.D. duration. Specially DSC, Impedance Analyser, XRD. demonstration are the best for me. This type of opportunity again & I would like again & again

Arun Srivastava (Research scholar)  
 (Name of the Participant)  
 Department of physics & elect-

**FEEDBACK FORM FOR TRAINING PROGRAM**

Title of the Training Programme: *One week Training Program on DST supported Advanced Research Instruments*

Date and Duration of Training: *23 August to 29, 2022, One Week*

Name of the Institute where Training has been conducted: *University of Allahabad, Prayagraj Centre of material Sciences*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |  |   |
|--------|---|--------|---|---|---|---|---|---|---|---|----|--|---|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |  |   |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/ content etc.                                |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   |   |   | ✓  |  |   |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 11.    | Your recommendation to your peers/ colleagues for the training Programme  |        |   |   |   |   |   |   |   |   |    |  | ✓ |

Any other suggestions/ observations, if any- *Advanced Research Instruments program under the STUTI program are very beneficial for my phd course. It is very good training program.*

*PRAVESH KUMAR VISHWAKARMA*  
(Name of the Participant)

**FEEDBACK FORM FOR TRAINING PROGRAM**

Title of the Training Programme: *Advanced Research Instruments, Under the STUTI programme, sponsored by, DST, New Delhi*

Date and Duration of Training: *Aug. 23 to 29, 2022*

Name of the Institute where Training has been conducted: *Centre of Material Science, University of Allahabad, Prayagraj*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |   |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |   |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/ content etc.                                |        |   |   |   |   |   |   |   |   | ✓  |   |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   |    | ✓ |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   | ✓  |   |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   |   | ✓  |   |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   |   |   | ✓  |   |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   |   | ✓  |   |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   |   | ✓  |   |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   |   |   | ✓  |   |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   |   | ✓  |   |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   | ✓  |   |
| 11.    | Your recommendation to your peers/ colleagues for the training Programme  |        |   |   |   |   |   |   |   |   |    | ✓ |

Any other suggestions/ observations, if any-

*Sushil*  
(Name of the Participant)  
Mr. Sushil Kumar  
VSSD College Kanpur

## FEEDBACK FORM FOR TRAINING PROGRAM

(24)

Title of the Training Programme: *Advance Research Instrument*

Date and Duration of Training: *23/08/2022 to 29/08/2022*

Name of the Institute where Training has been conducted: *UOA*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |   |   |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|---|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |   |   |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/content etc.                                 |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   |   | ✓ |    |   |   |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   |   |   | ✓  |   |   |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 11.    | Your recommendation to your peers/ colleagues for the training Programme  |        |   |   |   |   |   |   |   |   |    | ✓ |   |

Any other suggestions/ observations, if any- *Thank to Centre of material science for organize a scientific and instrumental programme is learn many scientific instrument how to handle and Chaitozed.*

*Priyanshu*

(Name of the Participant)

**FEEDBACK FORM FOR TRAINING PROGRAM**

Title of the Training Programme: *Advanced Research Instruments*

Date and Duration of Training: *23<sup>rd</sup> to 29<sup>th</sup> August-2022*

Name of the Institute where Training has been conducted: *Centre of Material Science University of Allahabad*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |   |   |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|---|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |   |   |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/ content etc.                                |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   | ✓ |    |   |   |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 11.    | Your recommendation to your peers/ colleagues for the training Programme  |        |   |   |   |   |   |   |   |   |    |   | ✓ |

Any other suggestions/ observations, if any-

*MOHAMMAD ARSHAD*  
(Name of the Participant)

### FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: (STVTI-2022) One week training program.

Date and Duration of Training: 23/08/22 to 29/08/22

Name of the Institute where Training has been conducted: University of Allahabad.

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |   |   |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|---|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |   |   |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/content etc.                                 |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   | ✓  |   |   |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   | ✓  |   |   |
| 11.    | Your recommendation to your peers/colleagues for the training Programme   |        |   |   |   |   |   |   |   |   |    |   | ✓ |

Any other suggestions/ observations, if any-

Ankit Sharma

(Name of the Participant)

**FEEDBACK FORM FOR TRAINING PROGRAM**Title of the Training Programme: *Advanced Research Instruments*Date and Duration of Training: *23 to 29 Aug, 2022*Name of the Institute where Training has been conducted: *University of Allahabad*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |  |
|--------|---|--------|---|---|---|---|---|---|---|---|----|--|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |  |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/ content etc.                                |        |   |   |   |   |   | ✓ |   |   |    |  |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   | ✓ |   |   |    |  |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   | ✓ |   |    |  |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   | ✓ |   |   |    |  |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   | ✓ |   |    |  |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   | ✓ |   |   |   |    |  |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   | ✓ |   |   |   |    |  |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   | ✓ |   |   |   |    |  |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   | ✓ |   |   |    |  |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   | ✓ |   |   |    |  |
| 11.    | Your recommendation to your peers/ colleagues for the training Programme  |        |   |   |   |   |   | ✓ |   |   |    |  |

Any other suggestions/ observations, if any-

*Arushi Pandey*  
(Name of the Participant)

**FEEDBACK FORM FOR TRAINING PROGRAM**

Title of the Training Programme: DST- STUTI

Date and Duration of Training: 23 August 2022 - 29 August 2022

Name of the Institute where Training has been conducted: CMS, University of Allahabad

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |  |
|--------|---|--------|---|---|---|---|---|---|---|---|----|--|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |  |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/ content etc.                                |        |   |   |   |   |   |   |   | ✓ |    |  |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   | ✓  |  |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   | ✓  |  |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   | ✓ |    |  |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   |   | ✓ |    |  |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   |   | ✓  |  |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   |   | ✓  |  |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   |   |   | ✓  |  |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   | ✓ |    |  |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   | ✓  |  |
| 11.    | Your recommendation to your peers/ colleagues for the training Programme  |        |   |   |   |   |   |   |   |   | ✓  |  |

Any other suggestions/ observations, if any- We have learned a lot of things from this program. So i wish this type of program should be organize over a period of months or years. every year. Singh

There should be some other instruments such as TEM, SEM etc. that will be very useful for research purpose and new area of research.

SURYA PRAKASH SINGH  
Research, Scholar (UOA)  
(PHYSICS)  
(Name of the Participant)



### FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: *State program of DST, Govt. of India on "Advanced Research Instruments"*

Date and Duration of Training: *23-08-2022 to 29-08-2022 & 7 days*

Name of the Institute where Training has been conducted: *Centre of Material Sciences, UoA*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |  |  |  |   |
|--------|---|--------|---|---|---|---|---|---|---|---|----|--|--|--|---|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |  |  |  |   |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/content etc.                                 |        |   |   |   |   |   |   |   |   |    |  |  |  | ✓ |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   |    |  |  |  | ✓ |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   |    |  |  |  | ✓ |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   |   |    |  |  |  | ✓ |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   |   | ✓ |    |  |  |  |   |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   |   |    |  |  |  | ✓ |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   |   |    |  |  |  | ✓ |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   |   |   |    |  |  |  | ✓ |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   |   |    |  |  |  | ✓ |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   |    |  |  |  | ✓ |
| 11.    | Your recommendation to your peers/colleagues for the training Programme   |        |   |   |   |   |   |   |   |   |    |  |  |  | ✓ |

Any other suggestions/ observations, if any-

*AMULYA SINHA*  
(Name of the Participant)

**FEEDBACK FORM FOR TRAINING PROGRAM**

Title of the Training Programme: *STUTI Training Program on Advanced Research Instruments on DST support*

Date and Duration of Training: *28 August to 29 August 2022, One week Training*

Name of the Institute where Training has been conducted: *Centre of Material Sciences, U.O.A.*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |  |   |
|--------|---|--------|---|---|---|---|---|---|---|---|----|--|---|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |  |   |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/ content etc.                                |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 11.    | Your recommendation to your peers/ colleagues for the training Programme  |        |   |   |   |   |   |   |   |   |    |  | ✓ |

Any other suggestions/ observations, if any-

*ARIZOO SIDDIQUI*  
 (Name of the Participant)

## FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: ~~Tika Ram~~ *Advanced Research Instrument*

Date and Duration of Training: *23/08/22 to 29/08/22*

Name of the Institute where Training has been conducted: *University of Allahabad*  
*Center of Material Science*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |   |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |   |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/ content etc.                                |        |   |   |   |   |   |   |   |   |    | ✓ |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   |    | ✓ |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   |    | ✓ |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   |   |    | ✓ |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   |   | ✓ |    |   |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   |   |    | ✓ |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   |   |    | ✓ |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   | ✓ |   |    |   |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   |   |    | ✓ |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   |    | ✓ |
| 11.    | Your recommendation to your peers/ colleagues for the training Programme  |        |   |   |   |   |   |   |   |   |    | ✓ |

Any other suggestions/ observations, if any-

*Thank Prof. Dhar sir for conducting this program. It was really nice experience to be a part of this workshop. I have learned a lot and I am forever grateful to the organizer.*

*Thank you so much.*

*Tika Ram*  
*Asst. Prof.*  
(Name of the Participant)

**FEEDBACK FORM FOR TRAINING PROGRAM**

Title of the Training Programme: Advanced Research Instruments

Date and Duration of Training: 23.08.2022 to 29.08.2022 (10-5 Pm)

Name of the Institute where Training has been conducted: Department of Material Science, University of Allahabad.

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |   |   |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|---|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |   |   |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/ content etc.                                |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   | ✓ |    |   |   |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   |   |   | ✓  |   |   |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   |   | ✓ |    |   |   |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 11.    | Your recommendation to your peers/ colleagues for the training Programme  |        |   |   |   |   |   |   |   |   |    |   | ✓ |

Any other suggestions/ observations, if any-


AJAY KUMAR TIWARI  
(Name of the Participant)

**FEEDBACK FORM FOR TRAINING PROGRAM**Title of the Training Programme: *Advanced Research Instruments*Date and Duration of Training: *23-29 Aug, 2022*Name of the Institute where Training has been conducted: *Dept. of Material Science, UoA*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |   |   |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|---|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |   |   |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/content etc.                                 |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   |   | ✓ |    |   |   |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 11.    | Your recommendation to your peers/colleagues for the training Programme   |        |   |   |   |   |   |   |   |   |    |   | ✓ |

Any other suggestions/ observations, if any-

  
 (Name of the Participant)  
 (Dr. J. Masih)

### FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: *STUTI programme on "Advance Research Instrument"*

Date and Duration of Training: *23<sup>rd</sup> to 29<sup>th</sup> August, 7 days*

Name of the Institute where Training has been conducted: *Center of Material Science, University of Allahabad, Prayagraj, Uttar Pradesh*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |  |
|--------|---|--------|---|---|---|---|---|---|---|---|----|--|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |  |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/content etc.                                 |        |   |   |   |   |   |   |   | ✓ |    |  |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   | ✓  |  |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   | ✓  |  |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   |   | ✓  |  |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   |   |   | ✓  |  |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   | ✓ |    |  |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   |   | ✓  |  |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   |   | ✓ |    |  |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   |   | ✓  |  |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   | ✓  |  |
| 11.    | Your recommendation to your peers/colleagues for the training Programme   |        |   |   |   |   |   |   |   |   | ✓  |  |

Any other suggestions/ observations, if any-

*Anusha Raj Singh*  
(Name of the Participant)

**FEEDBACK FORM FOR TRAINING PROGRAM**

Title of the Training Programme: *STUTI Programme on Advance Research Institute - ent*

Date and Duration of Training: *23<sup>rd</sup> to 29<sup>th</sup> Aug. 7 days*

Name of the Institute where Training has been conducted: *Centre of Material Science  
VOA, Prayagraj UP*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |   |   |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|---|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |   |   |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/ content etc.                                |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 11.    | Your recommendation to your peers/ colleagues for the training Programme  |        |   |   |   |   |   |   |   |   |    | ✓ |   |

Any other suggestions/ observations, if any-

*Satish*  
(Name of the Participant)

**FEEDBACK FORM FOR TRAINING PROGRAM**

Title of the Training Programme: *Advanced Research Instruments*

Date and Duration of Training: *23/08/2022 to 29/08/2022*

Name of the Institute where Training has been conducted: *Centre of Material Sciences  
University of Allahabad Prayagraj*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |   |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |   |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/ content etc.                                |        |   |   |   |   |   |   |   |   |    | ✓ |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   |    | ✓ |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   |    | ✓ |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   |   |    | ✓ |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   |   |   |    | ✓ |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   |   |    | ✓ |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   |   |    | ✓ |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   |   |   |    | ✓ |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   |   |    | ✓ |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   |    | ✓ |
| 11.    | Your recommendation to your peers/ colleagues for the training Programme  |        |   |   |   |   |   |   |   |   |    | ✓ |

Any other suggestions/ observations, if any-

*It was an excellent program organized by Centre of Material Sciences, University of Allahabad.*

*The participants learn the fundamentals, instrumentation and also the analysis part of advanced instruments*

*All thanks to Prof. Dhar and his team.*

(Name of the Participant)

*[Signature]*  
(Dr. Santosh Mani)



**FEEDBACK FORM FOR TRAINING PROGRAM**

Title of the Training Programme: STUTI Programme on 'Advance Research Instrument'

Date and Duration of Training: 23<sup>rd</sup> to 29<sup>th</sup> August 2022, 7 days

Name of the Institute where Training has been conducted: Center of Material Science, University of Allahabad, Prayagraj, Uttar Pradesh

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |   |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |   |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/ content etc.                                |        |   |   |   |   |   |   |   |   | ✓  |   |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   |    | ✓ |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   |    | ✓ |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   |   |    | ✓ |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   |   |   | ✓  | ✓ |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   |   | ✓  |   |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   |   | ✓  |   |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   |   |   |    | ✓ |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   |   |    | ✓ |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   |    | ✓ |
| 11.    | Your recommendation to your peers/ colleagues for the training Programme  |        |   |   |   |   |   |   |   |   |    | ✓ |

Any other suggestions/ observations, if any-

SANCHIT KUMAR  
(Name of the Participant)

### FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: 'STUTI' Programme

Date and Duration of Training: 23<sup>rd</sup>-29<sup>th</sup> Aug 2022

Name of the Institute where Training has been conducted: University of Allahabad,

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |   |   |  |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|---|--|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |   |   |  |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/ content etc.                                |        |   |   |   |   |   |   |   |   |    |   | ✓ |  |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   |    |   | ✓ |  |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   |    | ✓ |   |  |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   |   |    | ✓ |   |  |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   |   |   |    | ✓ |   |  |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   |   |    | ✓ |   |  |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   | ✓ | ✓ |    |   |   |  |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   |   |   |    | ✓ |   |  |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   |   |    |   | ✓ |  |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   |    | ✓ |   |  |
| 11.    | Your recommendation to your peers/ colleagues for the training Programme  |        |   |   |   |   |   |   |   |   |    | ✓ | ✓ |  |

Any other suggestions/ observations, if any-

Training ~~was~~ program was very helpful to me, as it was very much related to the field I'm working & interactive sessions and concentrated on how to get correct results!  
 It would have benefitted more, if atleast some of the participants have carried out the experiment/handle the instrument with the instructions of the instructor ~~and~~ ~~also~~ ~~with~~ ~~earlier~~ ~~participated~~ ~~in~~ ~~the~~ ~~same~~ ~~way~~.  
 Overall the program was good.

Nishkalak  
(Name of the Participant)

8

**FEEDBACK FORM FOR TRAINING PROGRAM**

Title of the Training Programme: *Advanced Research Instruments*

Date and Duration of Training: *23rd to 29th August 2022*

Name of the Institute where Training has been conducted: *Centre of Material Sciences, University of Allahabad, Prayagraj, Uttar Pradesh, India*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |
|--------|---|--------|---|---|---|---|---|---|---|---|----|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/ content etc.                                |        |   |   |   |   |   |   | ✓ |   |    |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   | ✓ |   |    |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   | ✓ |    |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   | ✓ |   |    |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   | ✓ |   |   |   |    |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   | ✓ |   |   |   |    |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   |   | ✓  |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   | ✓ |   |    |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   | ✓ |   |    |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   | ✓ |   |    |
| 11.    | Your recommendation to your peers/ colleagues for the training Programme  |        |   |   |   |   |   |   |   |   | ✓  |

Any other suggestions/ observations, if any-

*This STUTI programme organised by University of Allahabad, Department of Material science. This is well organized. This will help me in future and all participating students. Thank you.*

*Tanvi*  
(Name of the Participant)

### FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: *Advanced Research Instruments*

Date and Duration of Training: *23rd - 29th August, 2022*

Name of the Institute where Training has been conducted: *Centre of Material science, university of Allahabad, Prayagraj, Uttar Pradesh India*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |   |   |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|---|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |   |   |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/ content etc.                                |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   |    |   |   |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   |   |   | ✓  |   |   |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 11.    | Your recommendation to your peers/ colleagues for the training Programme  |        |   |   |   |   |   |   |   |   |    | ✓ |   |

Any other suggestions/ observations, if any- *I'm satisfied by this program.*  
*Thanks for organising wonderful programme.*

*Neemari*  
(Name of the Participant)

**FEEDBACK FORM FOR TRAINING PROGRAM**

Title of the Training Programme: *Advance Research Instruments*

Date and Duration of Training: *23<sup>rd</sup> to 29<sup>th</sup> August 2022, (7 days)*

Name of the Institute where Training has been conducted: *Department of material science  
Aligarh University*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |   |   |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|---|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |   |   |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/ content etc.                                |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 11.    | Your recommendation to your peers/ colleagues for the training Programme  |        |   |   |   |   |   |   |   |   |    | ✓ |   |

Any other suggestions/ observations, if any-

*SANJEEV KUMAR*

(Name of the Participant)

**FEEDBACK FORM FOR TRAINING PROGRAM**

Title of the Training Programme: One week training program and Advanced research instruments  
 Date and Duration of Training: 23-08-2022 to 29-08-2022, 7 days  
 Name of the Institute where Training has been conducted: University of Allahabad

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |  |   |   |
|--------|---|--------|---|---|---|---|---|---|---|---|----|--|---|---|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |  |   |   |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/ content etc.                                |        |   |   |   |   |   |   |   |   |    |  | ✓ |   |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   |    |  |   | ✓ |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   |    |  |   | ✓ |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   |   |    |  |   | ✓ |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   |   |   |    |  |   |   |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   |   |    |  | ✓ |   |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   |   |    |  |   | ✓ |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   |   |   |    |  |   | ✓ |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   |   |    |  | ✓ |   |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   |    |  | ✓ |   |
| 11.    | Your recommendation to your peers/ colleagues for the training Programme  |        |   |   |   |   |   |   |   |   |    |  |   | ✓ |

Any other suggestions/ observations, if any-

I like the all the lectures and demonstration  
It's beneficial for me in future.  
Azeba Khan

(Name of the Participant)

FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: One week training programme on Advance research instrument-  
-onh

Date and Duration of Training: 23/08/22 to 29/08/22

Name of the Institute where Training has been conducted: University of Allahabad

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |   |   |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|---|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |   |   |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/ content etc.                                |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 11.    | Your recommendation to your peers/ colleagues for the training Programme  |        |   |   |   |   |   |   |   |   |    |   | ✓ |

Any other suggestions/ observations, if any-

I like the lecture's and demonstration. And material provided is also good. All the preparation of University is also grade

Sulabh Rana  
(Name of the Participant)

**FEEDBACK FORM FOR TRAINING PROGRAM**

Title of the Training Programme: *STUTI Training Program on "Advanced Research Instruments"* on DST support

Date and Duration of Training: *23 August to 29 August 2022, One week Training*

Name of the Institute where Training has been conducted: *Centre of Material Sciences, U.o.A.*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |
|--------|---|--------|---|---|---|---|---|---|---|---|----|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/ content etc.                                |        |   |   |   |   |   |   |   |   | ✓  |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   | ✓  |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   | ✓  |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   |   | ✓  |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   | ✓ |   |    |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   |   | ✓  |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   |   | ✓  |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   |   | ✓ |    |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   |   | ✓  |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   | ✓  |
| 11.    | Your recommendation to your peers/ colleagues for the training Programme  |        |   |   |   |   |   |   |   |   | ✓  |

Any other suggestions/ observations, if any-

*would like to do internship in more topics like this. Thank you for this informative & futurely supportive training.*

*Shubhangi Pandey*  
(Name of the Participant)



**FEEDBACK FORM FOR TRAINING PROGRAM**

Title of the Training Programme: STUTI Program on "Advanced Research Instruments"

Date and Duration of Training: 23/08/2022 to 29/08/2022 (7 days)

Name of the Institute where Training has been conducted: Centre of Material Sciences, University of Allahabad

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |  |   |
|--------|---|--------|---|---|---|---|---|---|---|---|----|--|---|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |  |   |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/content etc.                                 |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   |    |  | ✓ |
| 11.    | Your recommendation to your peers/colleagues for the training Programme   |        |   |   |   |   |   |   |   |   |    |  | ✓ |

Any other suggestions/ observations, if any- No.

SHUCHITA DWIVEDI  
(Name of the Participant)  
Shuchita Dwivedi

### FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: STUTI Program (One week Training on Advanced Research Instruments)  
Date and Duration of Training: 23.8.2022 - 29.8.2022  
Name of the Institute where Training has been conducted: University of Allahabad

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |   |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |   |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/ content etc.                                |        |   |   |   |   |   |   |   |   |    | ✓ |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   |    | ✓ |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   |    | ✓ |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   |   |    | ✓ |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   |   |   |    | ✓ |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   |   |    | ✓ |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   |   |    | ✓ |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   |   |   |    | ✓ |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   |   |    | ✓ |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   |    | ✓ |
| 11.    | Your recommendation to your peers/ colleagues for the training Programme  |        |   |   |   |   |   |   |   |   |    | ✓ |

Any other suggestions/ observations, if any-

Rutam Biswal  
(Name of the Participant)

(21)

**FEEDBACK FORM FOR TRAINING PROGRAM**

Title of the Training Programme: *STuti Programme on "Advanced Research Instrument"*

Date and Duration of Training: *23/08/2022 to 29/08/2022*

Name of the Institute where Training has been conducted: *Centre of material Sciences*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |
|--------|---|--------|---|---|---|---|---|---|---|---|----|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/ content etc.                                |        |   |   |   |   |   |   |   |   | ✓  |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   | ✓  |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   | ✓  |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   |   | ✓  |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   |   |   | ✓  |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   |   | ✓  |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   |   | ✓  |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   |   |   | ✓  |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   |   | ✓  |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   | ✓  |
| 11.    | Your recommendation to your peers/ colleagues for the training Programme  |        |   |   |   |   |   |   |   |   | ✓  |

Any other suggestions/ observations, if any-

*Dr. Bishnu Kumar Pandey*  
(Name of the Participant)

22

**FEEDBACK FORM FOR TRAINING PROGRAM**

Title of the Training Programme: "Synergistic training program utilizing the Scientific and technological Infrastructure (STUTI)"  
 Date and Duration of Training: 23<sup>rd</sup> August 2022 to 29 August 2022 on Advanced Research Instruments  
 Name of the Institute where Training has been conducted: C.M.S., University of Allahabad

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |   |   |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|---|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |   |   |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/content etc.                                 |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 11.    | Your recommendation to your peers/colleagues for the training Programme   |        |   |   |   |   |   |   |   |   |    |   | ✓ |

Any other suggestions/ observations, if any- NA

Kumari Pooja

(Name of the Participant)

**FEEDBACK FORM FOR TRAINING PROGRAM**

Title of the Training Programme: STUTI program of DST on "Advanced Research Instrumentation"

Date and Duration of Training: 23-08-2022 to 29-08-2022

Name of the Institute where Training has been conducted: Centre of Materials Sciences, University of Allahabad, Prayagraj

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |
|--------|---|--------|---|---|---|---|---|---|---|---|----|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/content etc.                                 |        |   |   |   |   |   |   |   |   | ✓  |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   | ✓  |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   | ✓  |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   |   | ✓  |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   |   |   | ✓  |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   |   | ✓  |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   |   | ✓  |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   |   |   | ✓  |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   |   | ✓  |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   | ✓  |
| 11.    | Your recommendation to your peers/colleagues for the training Programme   |        |   |   |   |   |   |   |   |   | ✓  |

Any other suggestions/ observations, if any-

Sakshi Dwivedi  
(Name of the Participant)

**FEEDBACK FORM FOR TRAINING PROGRAM**

Title of the Training Programme: Advanced Research Instruments

Date and Duration of Training: 23 Aug - 29 Aug 2022 (10 Am-5pm) for 7 days

Name of the Institute where Training has been conducted: Department of Material science  
University of Allahabad

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content   | Rating |   |   |   |   |   |   |   |   |    |   |   |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|---|
|        |   | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |   |   |
| 1.     | Overall grading of the Programme with reference to relevance of course, module/ content etc.                                |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 2.     | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. |        |   |   |   |   |   |   |   |   |    |   | ✓ |
| 3.     | Overall grading of the faculty members conducting the training  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 4.     | How do you rate the overall training methodology  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 5.     | How far the field visit is relevant and related to your research study  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 6.     | Usefulness of this training in your current role  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 7.     | Usefulness of this training in future work/job you may handle   |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 8.     | How far have you benefitted from interaction with the fellow participants of the training                                   |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 9.     | How far the course material supplied relevant and related to the training curriculum  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 10.    | Overall grading of the process of training  |        |   |   |   |   |   |   |   |   |    | ✓ |   |
| 11.    | Your recommendation to your peers/ colleagues for the training Programme  |        |   |   |   |   |   |   |   |   |    |   | ✓ |

Any other suggestions/ observations, if any-

Mritunjay Rai  
(Name of the Participant)