

FORM FOR TRAINING PROGRAM

Title of the Training Programme: *DST-STUTI Workshop on Advanced Instrumentation in Material Science*

Date and Duration of Training: *5th to 11th December 2022.*

Name of the Institute where Training has been conducted: *DST-SATF Center Shivaji University*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | | | | ✓ | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | | ✓ | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | | | ✓ |
| 4. | How do you rate the overall training methodology | | | | | | | | | | | | ✓ |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | | | ✓ |
| 6. | Usefulness of this training in your current role | | | | | | | | | | | | ✓ |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | | ✓ | |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | | | ✓ |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | | | ✓ |
| 10. | Overall grading of the process of training | | | | | | | | | | | | ✓ |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | | | ✓ |

Any other suggestions/ observations, if any-

Extend the Session on the Analysis of Raw data.

Thokalapudi Subesh
(Name of the Participant)

Title of the Training Programme: *STVTI*

Date and Duration of Training: *05.12.22 to 11.12.22*

Name of the Institute where Training has been conducted: *Kolhapur*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | | | ✓ | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | ✓ | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | ✓ | |
| 4. | How do you rate the overall training methodology | | | | | | | | | | ✓ | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | ✓ | | | |
| 6. | Usefulness of this training in your current role | | | | | | | | | | | ✓ |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | | ✓ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | ✓ | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | ✓ | | |
| 10. | Overall grading of the process of training | | | | | | | | | | ✓ | |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | ✓ | |

Any other suggestions/ observations, if any-

→ After the hands on training program, if possible try to add one hour sessions on analyzing the results.

N.L.N. KIRAN KUMAR
(Name of the Participant)

FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: *STUTI, Programme*

Date and Duration of Training: *05/12/22 to 11/12/22*

Name of the Institute where Training has been conducted: *Shivaji University, Kolhapur.*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | ✓ | | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | ✓ | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | ✓ | |
| 4. | How do you rate the overall training methodology | | | | | | | | | | ✓ |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | ✓ |
| 6. | Usefulness of this training in your current role | | | | | | | | | ✓ | |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | ✓ | |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | ✓ | | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | ✓ | | |
| 10. | Overall grading of the process of training | | | | | | | | | | ✓ |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | ✓ |

Any other suggestions/ observations, if any- *no.*

[Signature]
(Name of the Participant)

FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: *STUTI Programme*

Date and Duration of Training: *5th to 11th December 2011*

Name of the Institute where Training has been conducted: *Shivaji University Kolhapur*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | ✓ | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | ✓ |
| 4. | How do you rate the overall training methodology | | | | | | | | | ✓ | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | ✓ | | | |
| 6. | Usefulness of this training in your current role | | | | | | | | | | ✓ |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | ✓ | |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | ✓ |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | ✓ |
| 10. | Overall grading of the process of training | | | | | | | | | ✓ | |
| 11. | Your recommendation to your peers/colleagues for the training Programme | | | | | | | | | | ✓ |

Any other suggestions/ observations, if any-

Mayuri

More Mayuri Sarlizem
(Name of the Participant)



FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: STUTI

Date and Duration of Training: 05/12/22 to 11/12/22

Name of the Institute where Training has been conducted: Shivaji University Kolhapur

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | | | | ✓ |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | | ✓ |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | | ✓ |
| 4. | How do you rate the overall training methodology | | | | | | | | | | | ✓ |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | | ✓ |
| 6. | Usefulness of this training in your current role | | | | | | | | | | | ✓ |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | | ✓ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | ✓ | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | | |
| 10. | Overall grading of the process of training | | | | | | | | | | | ✓ |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | | ✓ |

Any other suggestions/ observations, if any-

Dr. D. A. Bhagwat

(Name of the Participant)

Dr. D. A. Bhagwat



FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: *STUTI Program*

Date and Duration of Training: *5th Dec to 21st Dec, 2022*

Name of the Institute where Training has been conducted: *Shriji University*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | | | ✓ | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | ✓ | | | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | | ✓ |
| 4. | How do you rate the overall training methodology | | | | | | | | ✓ | | | |
| 5. | How far the field visit is relevant and related to your research study | | | ✓ | | | | | | | | |
| 6. | Usefulness of this training in your current role | | | ✓ | | | | | | | | |
| 7. | Usefulness of this training in future work/job you may handle | | | ✓ | | | | | | | | |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | ✓ | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | ✓ | |
| 10. | Overall grading of the process of training | | | | | | | | | | ✓ | |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | ✓ | |

Any other suggestions/ observations, if any-

Rashmi S. Pokrade
(Name of the Participant)



Title of the Training Programme: Synergistic Training Program Utilizing the Scientific & Technological Infrastructure.


Date and Duration of Training: 5th to 11th December.

Name of the Institute where Training has been conducted: DST-SAIF Centre Shivaji University, Kolhapur.

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | |
|--------|---|--------|----|---|---|---|---|---|---|---|----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | 10 | | | | | | | | ✓ |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | 10 | | | | | | | | | ✓ |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | ✓ |
| 4. | How do you rate the overall training methodology | | | | | | | | | ✓ | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | |
| 6. | Usefulness of this training in your current role | | | | | | | | | ✓ | |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | ✓ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | ✓ |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | ✓ |
| 10. | Overall grading of the process of training | | | | | | | | | | ✓ |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | |

Any other suggestions/ observations, if any-


(Name of the Participant)

Dhanashree A Kudat

FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: *STUTI*

Date and Duration of Training: *5th Dec 2022 To 11th Dec 2022*

Name of the Institute where Training has been conducted: *Shivaji University, Kolhapur*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | | | ✓ |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | ✓ | | | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | ✓ | |
| 4. | How do you rate the overall training methodology | | | | | | | | | ✓ | |
| 5. | How far the field visit is relevant and related to your research study | | | | | ✓ | | | | | |
| 6. | Usefulness of this training in your current role | | | | | | | ✓ | | | |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | ✓ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | ✓ | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | ✓ | |
| 10. | Overall grading of the process of training | | | | | | | | | ✓ | |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | ✓ | |

Any other suggestions/ observations, if any-

Rahul R. Jadhav

(Name of the Participant)



STUTI FOR TRAINING PROGRAM

Title of the Training Programme: Advance Instrumentation in Material Science and Technology (STUTI)
 Date and Duration of Training: 5th to 11th December 2022


Name of the Institute where Training has been conducted: Sophisticated Instrument Facilities (SATF-DST) Centre, Shivaji University, Kolhapur

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | | | | ✓ | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | | | ✓ |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | | ✓ | |
| 4. | How do you rate the overall training methodology | | | | | | | | | | | ✓ | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | | ✓ | |
| 6. | Usefulness of this training in your current role | | | | | | | | | | | | ✓ |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | | ✓ | |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | | ✓ | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | ✓ | | | |
| 10. | Overall grading of the process of training | | | | | | | | | | | ✓ | |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | | | ✓ |

Any other suggestions/ observations, if any-

Please increase the instrument Hands-on training timing for the advanced instrument. And please also provide some basic principle and instrument related material either in the form of hard/soft copy. And if it possible cover only limited i.e. 4-5 instruments for a whole training time so that we can understand each and every instrument in detailed.


 Anand Burepatre
 (Name of the Participant)
 11/12/2022

FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: **STUTI DST**

Date and Duration of Training: **5th to 11th Dec 2022**

Name of the Institute where Training has been conducted: **Shivaji University, Kolhapur**

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | ✓ | | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | ✓ | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | ✓ | |
| 4. | How do you rate the overall training methodology | | | | | | | | ✓ | | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | ✓ | | |
| 6. | Usefulness of this training in your current role | | | | | | | | ✓ | | |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | ✓ | |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | ✓ | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | ✓ | ✓ | |
| 10. | Overall grading of the process of training | | | | | | | | | ✓ | |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | ✓ | |

Any other suggestions/ observations, if any-

Shatabdi Vijay Kamble
(Name of the Participant)



FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: - DST- STUT2

Date and Duration of Training: 5-11th Dec 2022

Name of the Institute where Training has been conducted: C.F.C. Shriji University, (Coop)

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | | | | | ✓ |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | | | ✓ |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | | ✓ | |
| 4. | How do you rate the overall training methodology | | | | | | | | | | | | ✓ |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | | | ✓ |
| 6. | Usefulness of this training in your current role | | | | | | | | | | | ✓ | |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | | | ✓ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | | | ✓ |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | | | ✓ |
| 10. | Overall grading of the process of training | | | | | | | | | | | | ✓ |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | | | ✓ |

Any other suggestions/ observations, if any-

No. suggestions, all sessions are good and informative and excellent arrangements and dedication of all team members

(Name of the Participant)
12/12/22

FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: DST-STUTJ Programme

Date and Duration of Training: 5th to 11th December. 2022

Name of the Institute where Training has been conducted: DST-SATF centre Shivaji University Kolhapur.

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | ✓ | | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | ✓ | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | ✓ | |
| 4. | How do you rate the overall training methodology | | | | | | | | | | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | ✓ | |
| 6. | Usefulness of this training in your current role | | | | | | | | | | ✓ |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | ✓ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | ✓ | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | ✓ | |
| 10. | Overall grading of the process of training | | | | | | | | | ✓ | |
| 11. | Your recommendation to your peers/colleagues for the training Programme | | | | | | | | | | ✓ |

Any other suggestions/ observations, if any-

Miss. A.S. Sakhorse

(Name of the Participant)



FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: **STUT 1**

Date and Duration of Training: **5th Dec 2022 to 11th Dec 2022.**

Name of the Institute where Training has been conducted: **Shivaji University**

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|--|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | | ✓ | | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | ✓ | | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | ✓ | | |
| 4. | How do you rate the overall training methodology | | | | | | | | | ✓ | | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | ✓ | | |
| 6. | Usefulness of this training in your current role | | | | | | | | | ✓ | | |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | | |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | ✓ | | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | ✓ | | |
| 10. | Overall grading of the process of training | | | | | | | | | ✓ | | |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | ✓ | | |

Any other suggestions/ observations, if any-

*Need to Improve to mess food.
Add some research paper, while preventing and*

Arvind Singh

(Name of the Participant)

FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: STUTI

Date and Duration of Training: 05-11 DECEMBER 2022

Name of the Institute where Training has been conducted: SHIVAJI UNIVERSITY, KOLHAPUR

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | ✓ | | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | ✓ | | | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | ✓ | | | |
| 4. | How do you rate the overall training methodology | | | | | | | ✓ | | | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | ✓ | | |
| 6. | Usefulness of this training in your current role | | | | | | | | ✓ | | |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | ✓ | | |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | ✓ | | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | ✓ | | |
| 10. | Overall grading of the process of training | | | | | | | | ✓ | | |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | ✓ |

Any other suggestions/ observations, if any

- ① MESS FOOD CAN BE IMPROVED.
- ② MORE ACTIVITIES CAN BE ADDED, LIKE PUBLIC DISCUSSION BETWEEN PARTICIPANTS.
- ③ LECTURES ON WRITING RESEARCH PAPERS.

Rakesh.V. Kushwaha
(Name of the Participant)
R. Kushwaha

FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: *STUTI - programme 3*

Date and Duration of Training: *5/12/22 to 11/12/22*

Name of the Institute where Training has been conducted: *SUK*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | ✓ | | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | ✓ |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | ✓ | | |
| 4. | How do you rate the overall training methodology | | | | | | | | ✓ | | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | ✓ | | | | |
| 6. | Usefulness of this training in your current role | | | | | | ✓ | | | | |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | ✓ | | |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | ✓ | | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | ✓ | | |
| 10. | Overall grading of the process of training | | | | | | | | ✓ | | |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | ✓ |

Any other suggestions/ observations, if any-

Gaurang Telang

(Name of the Participant)

FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: STUTI

Date and Duration of Training: 05-12-2022 to 11-12-2022 / 7 days

Name of the Institute where Training has been conducted: Shivaji University, Kolhapur.

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | | | | ✓ |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | ✓ | | | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | | ✓ |
| 4. | How do you rate the overall training methodology | | | | | | | | | | | ✓ |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | | ✓ |
| 6. | Usefulness of this training in your current role | | | | | | | | | | | ✓ |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | | ✓ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | | ✓ |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | | ✓ |
| 10. | Overall grading of the process of training | | | | | | | | | | | ✓ |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | | ✓ |

Any other suggestions/ observations, if any-

R.R. Chavan
(Name of the Participant)
Rupali Ravindra Chavan.



FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: *STUTI*

Date and Duration of Training: *5th Dec. to 11th Dec*

Name of the Institute where Training has been conducted: *Shivaji University.*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | ✓ | ✓ | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | ✓ | | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | ✓ | |
| 4. | How do you rate the overall training methodology | | | | | | | | ✓ | | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | ✓ | | |
| 6. | Usefulness of this training in your current role | | | | | | | | ✓ | ✓ | |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | ✓ | |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | ✓ |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | ✓ | |
| 10. | Overall grading of the process of training | | | | | | | | | ✓ | |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | ✓ | |

Any other suggestions/ observations, if any-

Manali R. Rane.
(Name of the Participant)



FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: DST-STUTI Workshop on Advanced Instrumentation in Material Science & Technology, ~~etc.~~

Date and Duration of Training: 5th - 11th Dec. 2022

Name of the Institute where Training has been conducted: Shivaji University, Kolhapur.

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | | | ✓ | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | ✓ | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | | ✓ |
| 4. | How do you rate the overall training methodology | | | | | | | | | | ✓ | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | ✓ | |
| 6. | Usefulness of this training in your current role | | | | | | | | | | | ✓ |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | | ✓ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | ✓ | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | ✓ | |
| 10. | Overall grading of the process of training | | | | | | | | | | | ✓ |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | ✓ | |

Any other suggestions/ observations, if any-

ART KUMARI
(Name of the Participant)



FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: *STUTI -3*

Date and Duration of Training: *5/12/22 to 11/12/22*

Name of the Institute where Training has been conducted: *Shriji University, Kolhapur*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|--|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | | | | ✓ | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | ✓ | | | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | | ✓ | |
| 4. | How do you rate the overall training methodology | | | | | | | | | ✓ | | | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | ✓ | | | | | | |
| 6. | Usefulness of this training in your current role | | | | | | ✓ | | | | | | |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | ✓ | | | | | | |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | ✓ | | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | ✓ | | | |
| 10. | Overall grading of the process of training | | | | | | | | | ✓ | | | |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | ✓ | | | |

Any other suggestions/ observations, if any-

A focus should be made on data analysis. It is more important to be able to analyse the graphs than to operate the instruments.

Sushik Mishra
(Name of the Participant)

FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: STUTS


Date and Duration of Training: 5 to 11 Dec 2022

Name of the Institute where Training has been conducted: DST - SAIF - SOIC

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | | ✓ | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | ✓ |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | ✓ | |
| 4. | How do you rate the overall training methodology | | | | | | | | | ✓ | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | ✓ |
| 6. | Usefulness of this training in your current role | | | | | | | | | | ✓ |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | ✓ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | ✓ |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | ✓ |
| 10. | Overall grading of the process of training | | | | | | | | | | ✓ |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | ✓ |

Any other suggestions/ observations, if any- Nil


(Name of the Participant)

FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: *STUTI program - 3*

Date and Duration of Training: *5/12/2022 to 11/12/2022*

Name of the Institute where Training has been conducted: *SUK*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | | | ✓ | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | ✓ | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | ✓ | |
| 4. | How do you rate the overall training methodology | | | | | | | | | | ✓ | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | | ✓ |
| 6. | Usefulness of this training in your current role | | | | | | | | | | | ✓ |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | | ✓ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | | ✓ |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | | ✓ |
| 10. | Overall grading of the process of training | | | | | | | | | | | ✓ |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | | ✓ |

Any other suggestions/ observations, if any-

Patil
(Name of the Participant)

Patil Pradnya V.



FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: STVTI

Date and Duration of Training: 5/12/2022 to 11/12/2022 (7 days)

Name of the Institute where Training has been conducted:

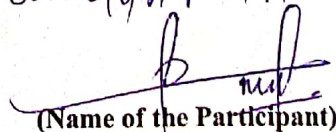
C.F.C Shivaji University, Kolhapur (SARF Centre)

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | | ✓ |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | ✓ |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | ✓ |
| 4. | How do you rate the overall training methodology | | | | | | | | | | ✓ |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | ✓ |
| 6. | Usefulness of this training in your current role | | | | | | | | | | ✓ |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | ✓ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | ✓ |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | ✓ |
| 10. | Overall grading of the process of training | | | | | | | | | | ✓ |
| 11. | Your recommendation to your peers/colleagues for the training Programme | | | | | | | | | | ✓ |

Any other suggestions/ observations, if any-

Plz, next time you added some research Paper making seminar and how to use this methods and analysis in research paper while paper writing.


(Name of the Participant)

(Mr. Sangram A. Mane)



FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: *STUTI*

Date and Duration of Training: *5/12/2022 to 11/12/2022*

Name of the Institute where Training has been conducted: *CFC · SAIF SUK*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | | | | ✓ | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | | ✓ | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | | | ✓ |
| 4. | How do you rate the overall training methodology | | | | | | | | | | | ✓ | ✓ |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | | | ✓ |
| 6. | Usefulness of this training in your current role | | | | | | | | | | | | ✓ |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | | | ✓ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | | ✓ | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | | | ✓ |
| 10. | Overall grading of the process of training | | | | | | | | | | | | ✓ |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | | | ✓ |

Any other suggestions/ observations, if any-

Please mention the topic which invited talk is going to give.

Sagar A. Chaudhary

(Name of the Participant)



FEEDBACK FORM FOR TRAINING PROGRAM

27

Title of the Training Programme:

Date and Duration of Training: 05/12/2022 to 11/12/2022

Name of the Institute where Training has been conducted: Shivaji University, Kolhapur

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | | | | ✓ | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | | ✓ | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | | ✓ | |
| 4. | How do you rate the overall training methodology | | | | | | | | | | | ✓ | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | | | ✓ |
| 6. | Usefulness of this training in your current role | | | | | | | | | | | | ✓ |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | | | ✓ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | | | ✓ |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | | | ✓ |
| 10. | Overall grading of the process of training | | | | | | | | | | | | ✓ |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | | | ✓ |

Any other suggestions/ observations, if any- overall, very informative and needful hands on training.

Ravag ...
(Name of the Participant)

Dr. Rohit. R. Powar

FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: ~~ASHRAF~~ ~~Arundhata~~ **PART STUTE workshop**
Advanced instrumentation in
material science & Technology

Date and Duration of Training: **5th - 11th Dec 2022**

Name of the Institute where Training has been conducted: **SUK KOLHAPUR (CFC)**
(DST-SAIF Centre)

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | ✓ | | | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | ✓ | | | | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | ✓ | |
| 4. | How do you rate the overall training methodology | | | | | | | ✓ | | | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | ✓ | | |
| 6. | Usefulness of this training in your current role | | | | | | | | | ✓ | |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | ✓ | | |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | ✓ | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | ✓ | | | |
| 10. | Overall grading of the process of training | | | | | | | | | ✓ | |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | ✓ | | |

Any other suggestions/ observations, if any-

Ashwini, A. Patil
 (Name of the Participant)

FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: *Advanced Instrumentation in Material Science & Technology*

Date and Duration of Training: *5.12.2022 to 11.12.2022*

Name of the Institute where Training has been conducted: *CRC-SATF-Set. Shiraji University, Kolhapur, Maharashtra.*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|--|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | | ✓ | | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | ✓ | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | ✓ | | |
| 4. | How do you rate the overall training methodology | | | | | | | | | ✓ | | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | ✓ | | | |
| 6. | Usefulness of this training in your current role | | | | | | | | | ✓ | | |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | ✓ | | |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | ✓ | | | | | | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | ✓ | | | | | | |
| 10. | Overall grading of the process of training | | | | | | | | | ✓ | | |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | ✓ | |

Material Not Provided

Any other suggestions/ observations, if any- *Course Material is not provided during the lecture & after the lecture. Please provide it. Food quality in the Mess also it is very poor, it may be average as per hospitality & transportation. Group photo also may be provided in hard copy for Memory. Hand on Trainers should be subject Expert, as if we are going in the depth they are having the lack knowledge of the Instrument. Faculty Members also may be in the concerned relevant area of the Instruments. Overall the training Programme is very good it may be beneficial for us. & It is really outstanding.*

(Name of the Participant)
11.12.2022

FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: **STUTI programme - 3.**

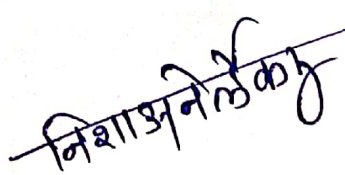
Date and Duration of Training: **5/12/2022 to 11/12/2022.**

Name of the Institute where Training has been conducted: **Shivaji University Kolhapur.**

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | | | ✓ |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | ✓ |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | ✓ |
| 4. | How do you rate the overall training methodology | | | | | | | | | | ✓ |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | ✓ |
| 6. | Usefulness of this training in your current role | | | | | | | | | | ✓ |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | ✓ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | ✓ |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | ✓ |
| 10. | Overall grading of the process of training | | | | | | | | | | ✓ |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | ✓ |

Any other suggestions/ observations, if any-


Ms. Nisha Arun Nerlekar
(Name of the Participant)



FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme:

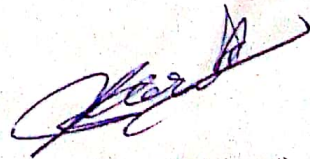
Date and Duration of Training: 8 to 11 december

Name of the Institute where Training has been conducted: S.U.K

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | | ✓ | | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | ✓ | | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | ✓ | |
| 4. | How do you rate the overall training methodology | | | | | | | | | ✓ | | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | | ✓ |
| 6. | Usefulness of this training in your current role | | | | | | | | | | | ✓ |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | | ✓ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | ✓ | | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | ✓ | | |
| 10. | Overall grading of the process of training | | | | | | | | | | ✓ | |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | | ✓ |

Any other suggestions/ observations, if any-


 (Name of the Participant)
 CS-B (Commit)

FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: STUTI

Date and Duration of Training: 5/12/12 - 11/12/12

Name of the Institute where Training has been conducted: Shivaji University

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | | | | ✓ |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | | ✓ |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | | ✓ |
| 4. | How do you rate the overall training methodology | | | | | | | | | | | ✓ |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | | ✓ |
| 6. | Usefulness of this training in your current role | | | | | | | | | | | ✓ |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | | ✓ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | | ✓ |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | | ✓ |
| 10. | Overall grading of the process of training | | | | | | | | | | | ✓ |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | | ✓ |

Any other suggestions/ observations, if any-

Praball B. Dandge
(Name of the Participant)



FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: .

Date and Duration of Training: 5th to 11th Dec 2022

Name of the Institute where Training has been conducted: SAIF-OST Centre Shivaji University Kolhapur

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | | | | ✓ | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | | | ✓ |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | | ✓ | |
| 4. | How do you rate the overall training methodology | | | | | | | | | | | | ✓ |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | | | ✓ |
| 6. | Usefulness of this training in your current role | | | | | | | | | | | | ✓ |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | | | ✓ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | | | ✓ |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | | | ✓ |
| 10. | Overall grading of the process of training | | | | | | | | | | | | ✓ |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | | | ✓ |

Any other suggestions/ observations, if any- Good training program always conduct this type of training programs. I will suggest to conduct training program for Master student's also.

Pooja Ganesh Suryawanshi

(Name of the Participant)

Pooja Ganesh Suryawanshi



FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: DST - STUTEK-2022

Date and Duration of Training: 05/12/2022 to 11/12/2022

Name of the Institute where Training has been conducted: DST SAFF Dept Dri. Kollam

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|--|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | | | | | ✓ |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | | | ✓ |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | | | ✓ |
| 4. | How do you rate the overall training methodology | | | | | | | | | | | | ✓ |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | | | ✓ |
| 6. | Usefulness of this training in your current role | | | | | | | | | | | | ✓ |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | | | ✓ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | | | ✓ |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | | | ✓ |
| 10. | Overall grading of the process of training | | | | | | | | | | | | ✓ |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | | | ✓ |

Any other suggestions/ observations, if any-

- Very Nicely conducted STUTE program
- Lunch & Dinner should not be arranged to this context.

(Name of the Participant)

Shinde S.L.



FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: DST-STUTI-K-2022

Date and Duration of Training: 5th to 11th Dec-2022.

Name of the Institute where Training has been conducted: DST-SAIF center, Shivaji University, Kolhapur, Maharashtra.

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|--|---|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | | | | | ✓ | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | | | ✓ | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | | | ✓ | |
| 4. | How do you rate the overall training methodology | | | | | | | | | | | | ✓ | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | ✓ | | | | | |
| 6. | Usefulness of this training in your current role | | | | | | | | | | | | ✓ | |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | | | ✓ | |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | | | | ✓ |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | | | ✓ | |
| 10. | Overall grading of the process of training | | | | | | | | | | | | ✓ | |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | | | | ✓ |

Any other suggestions/ observations, if any-
 These kind of workshops should be organized frequently. If possible; one or two instruments can be focused for more longer time; ~~with depths~~ so that methodology can be perfected. Also some small notes & Lecture standard notes can be provided.

Khandelwal
 (Name of the Participant)
 V. M. Khandelwal.
 Ph. D. Scholar;
 Department of Physics
 Dr. B. A. M. University
 Aurangabad

FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: STUTI Programme

Date and Duration of Training: 5/12/2022 to 11/12/2022

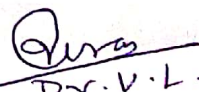
Name of the Institute where Training has been conducted: DST - CFC Kolhapur
Shivaji University

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | | | ✓ |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | ✓ |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | ✓ |
| 4. | How do you rate the overall training methodology | | | | | | | | | | ✓ |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | ✓ |
| 6. | Usefulness of this training in your current role | | | | | | | | | | ✓ |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | ✓ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | ✓ |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | ✓ |
| 10. | Overall grading of the process of training | | | | | | | | | | ✓ |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | ✓ |

Any other suggestions/ observations, if any-

no any suggestion


Dr. V. L. G. G. G.
(Name of the Participant)

FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: STUTI


Date and Duration of Training: 5/12/22 to 11/12/22 1 week

Name of the Institute where Training has been conducted: Shivaji University Kolhapur

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | | | | ✓ |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | | ✓ |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | | ✓ |
| 4. | How do you rate the overall training methodology | | | | | | | | | | | ✓ |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | | ✓ |
| 6. | Usefulness of this training in your current role | | | | | | | | | | | ✓ |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | | ✓ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | | ✓ |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | | ✓ |
| 10. | Overall grading of the process of training | | | | | | | | | | | ✓ |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | | ✓ |

Any other suggestions/ observations, if any-


Deepak Y. Mahuli
(Name of the Participant)

FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: 6 days DST - STUJIT workshop Advanced instrumentation in material science

Date and Duration of Training: 5th to 11th December 2022

Name of the Institute where Training has been conducted: DST-SATF centre, Shivaji University Kolhapur

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | ✓ | | | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | ✓ | | | | | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | ✓ | |
| 4. | How do you rate the overall training methodology | | | | | | | ✓ | | | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | |
| 6. | Usefulness of this training in your current role | | | | | | | | ✓ | | |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | ✓ | |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | ✓ | | | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | ✓ | | |
| 10. | Overall grading of the process of training | | | | | | ✓ | | | | |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | ✓ | |

Any other suggestions/ observations, if any-

sahasni suresh patil
(Name of the Participant)

FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: *STUTD Program - 3*

Date and Duration of Training: *5th to 11th Dec 2022*

Name of the Institute where Training has been conducted: *Shriwaji Univ. Kolhapur*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | | ✓ | | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | ✓ | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | ✓ | |
| 4. | How do you rate the overall training methodology | | | | | | | | | | ✓ | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | | ✓ |
| 6. | Usefulness of this training in your current role | | | | | | | | | | | ✓ |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | | ✓ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | | ✓ |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | | ✓ |
| 10. | Overall grading of the process of training | | | | | | | | | | ✓ | |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | | ✓ |

Any other suggestions/ observations, if any-

very interactive programme organized by CFC, S.U. Kolhapur

(Signature)

(Name of the Participant)

Dr. N. S. - Flarale

FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: *STJTI Program - 3*

Date and Duration of Training: *5/12/2022 to 11/12/2022*

Name of the Institute where Training has been conducted: *Shivaji University Kolhapur.*

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | ✓ | | |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | ✓ | | | |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | ✓ | | |
| 4. | How do you rate the overall training methodology | | | | | | | | | | |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | ✓ | |
| 6. | Usefulness of this training in your current role | | | | | | | ✓ | | | |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | ✓ | |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | ✓ | |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | ✓ | | ✓ | |
| 10. | Overall grading of the process of training | | | | | | | | | | |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | ✓ | |

Any other suggestions/ observations, if any- *overall the program is very good for all research scholars. and also NMR Technique. and Related*

(Name of the Participant)

Reshma. J. Pambhaye



FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: STLTI Program

Date and Duration of Training: 05/12/2022 to 11/12/2022

Name of the Institute where Training has been conducted: CFC, DST-SAIF Shivaji University
Kojimayur

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1. | Overall grading of the Programme with reference to relevance of course, module/content etc. | | | | | | | | | | ✓ |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | ✓ |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | ✓ |
| 4. | How do you rate the overall training methodology | | | | | | | | | | ✓ |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | ✓ |
| 6. | Usefulness of this training in your current role | | | | | | | | | | ✓ |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | ✓ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | ✓ |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | ✓ |
| 10. | Overall grading of the process of training | | | | | | | | | | ✓ |
| 11. | Your recommendation to your peers/colleagues for the training Programme | | | | | | | | | | ✓ |

Any other suggestions/ observations, if any-

No any suggestions



(Name of the Participant)

FEEDBACK FORM FOR TRAINING PROGRAM

Title of the Training Programme: STUJ I

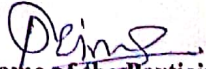
Date and Duration of Training: 05/12/2022 to 11/12/2022

Name of the Institute where Training has been conducted: Shivaji University

Please rate the Programme components on a scale of 10 to 1 (10 indicates 'Excellent/Most Effective' and 1 indicates 'Poor/ Least Effective') wherever necessary.

| S. No. | Content | Rating | | | | | | | | | | |
|--------|---|--------|---|---|---|---|---|---|---|---|----|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 1. | Overall grading of the Programme with reference to relevance of course, module/ content etc. | | | | | | | | | | | ✓ |
| 2. | Overall grading of the facilities provided by the institute, i.e., Hostel, Mess, Class Rooms, Transport/infrastructure etc. | | | | | | | | | | | ✓ |
| 3. | Overall grading of the faculty members conducting the training | | | | | | | | | | | ✓ |
| 4. | How do you rate the overall training methodology | | | | | | | | | | | ✓ |
| 5. | How far the field visit is relevant and related to your research study | | | | | | | | | | | ✓ |
| 6. | Usefulness of this training in your current role | | | | | | | | | | | ✓ |
| 7. | Usefulness of this training in future work/job you may handle | | | | | | | | | | | ✓ |
| 8. | How far have you benefitted from interaction with the fellow participants of the training | | | | | | | | | | | ✓ |
| 9. | How far the course material supplied relevant and related to the training curriculum | | | | | | | | | | | ✓ |
| 10. | Overall grading of the process of training | | | | | | | | | | | ✓ |
| 11. | Your recommendation to your peers/ colleagues for the training Programme | | | | | | | | | | | ✓ |

Any other suggestions/ observations, if any-


(Name of the Participant)